



ARKANSAS POWER & LIGHT COMPANY

FIRST COMMERCIAL BUILDING/P.O. BOX 551/LITTLE ROCK, ARKANSAS 72203/(501) 371-4422

August 15, 1984

JOHN M. GRIFFIN
Senior Vice President
Energy Supply

1CAN088401

Director of Nuclear Reactor Regulation
ATTN: Mr. J. F. Stolz, Chief
Operating Reactors Branch #4
Division of Licensing
U. S. Nuclear Regulatory Commission
Washington, DC 20555

SUBJECT: Arkansas Nuclear One - Unit 1
Docket No. 50-313
License No. DPR-51
Low Temperature Overpressure
Protection Technical Specifications

Gentlemen:

In our letter dated February 29, 1984 (1CAN028406), AP&L submitted Technical Specifications for the low temperature overpressure protection (LTOP) system. This submittal was in response to your letters dated August 26, 1983 (1CNA088306) and November 4, 1983 (1CNA118302).

In subsequent conversations members of your staff have requested further Technical Specification changes. These changes have been made and a revised submittal is attached. The most significant change involved the PORV. A specification was added requiring the PORV to be exercised once per 18 months.

In accordance with 10CFR50.92(c), we have determined the proposed amendment to have no Significant Hazards Consideration (SHC) and are including the basis of our SHC determination as an attachment to the proposed charge.

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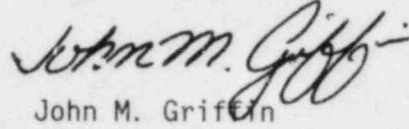
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August 15, 1984

Also, a copy of this amendment package is being forwarded to Mr. E. Frank Wilson, Director, Division of Environmental Health. The circumstances of this proposed amendment are not exigent or emergency.

As this is an issue still under review no fee is remitted.

Very truly yours,

A handwritten signature in cursive script, appearing to read "John M. Griffin".

John M. Griffin

JMG/MCS/ac

Attachment

STATE OF ARKANSAS)
) SS
COUNTY OF PULASKI)

I, John M. Griffin, being duly sworn, subscribe to and say that I am Sr. Vice President of Energy Supply, for Arkansas Power & Light Company; that I have full authority to execute this oath; that I have read the document numbered 1CAN088401 and know the contents thereof; and that to the best of my knowledge, information and belief the statements in it are true.

John M. Griffin
JOHN M. GRIFFIN

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for the County and State above named, this 15th day of August, 1984.

Karen Cone
Notary Public

My Commission Expires:
2-1-91

