

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

IN THE MATTER OF )  
ILLINOIS POWER COMPANY, )  
SOYLAND COOPERATIVE, INC. )  
and WESTERN ILLINOIS POWER )  
COOPERATIVE, INC. )  
)  
)  
)  
(Operating License for Clinton )  
Power Station, Unit 1) )

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USNRC

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N O T I C E

TO: Hugh K. Clark, Chairman  
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Washington, D.C. 20555

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Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Atomic Safety and Licensing Appeal  
Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

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PLEASE TAKE NOTICE that I have filed with the Secretary of the United States Nuclear Regulatory Commission a NOTICE OF APPEARANCE in the captioned matter. A copy of this document is attached hereto and hereby served upon you.

  
\_\_\_\_\_  
Greig R. Siedor  
Assistant Attorney General  
Environmental Control Division  
500 South Second St.  
Springfield, Illinois 62706  
(217) 782-9031

DATED: August 13, 1984

UNITED STATES OF AMERICA  
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NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney herewith enters an appearance in the captioned matter. In accordance with Section 2.713, 10 CFR Part 2, the following information is provided:

Name	- Greig R. Siedor
Address	- Attorney General's Office Environmental Control Division 500 South Second St. Springfield, Illinois 62706
Telephone	- (217) 782-9031
Admission	- Illinois, Connecticut, Federal District Courts for the District of Connecticut and for the Central District of Illinois
Name of Parties	- State of Illinois

Respectfully submitted,



Greig R. Siedor  
Assistant Attorney General

DATED at Springfield, Illinois  
this 13th day of August,  
1984.

CERTIFICATE OF SERVICE

I hereby certify that an original and three conformed  
copies of the foregoing documents entitled NOTICE and NOTICE OF  
APPEARANCE were served upon the following:

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15/11/84

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Secretary  
United States Nuclear Regulatory Commission  
Washington, D.C. 20555  
ATTN: Chief, Docketing & Service Branch

OFFICE OF SECRETARY  
DOCKETING & SERVICE  
BRANCH

and that one copy of the foregoing documents were served upon  
each of the following by deposit in the United States Mail,  
First Class, postage prepaid, at Springfield, Illinois, 62706,

TO: Hugh K. Clark, Chairman  
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Dr. George A. Ferguson  
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