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COMMONWEALTH OF PENNSYLVANIA  
 DEPARTMENT OF ENVIRONMENTAL RESOURCES  
 Bureau of Regulatory Counsel  
 Room 505 Executive House  
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DOCKETED  
USNRC

'84 AGO 13 A11:51

August 9, 1984

Sheldon J. Wolfe, Esq.  
 Administrative Judge  
 U.S. Nuclear Regulatory Commission  
 Washington, D.C. 20555

Dr. James C. Lamb, III  
 Administrative Judge  
 U.S. Nuclear Regulatory Commission  
 Washington, D.C. 20555

Dr. David L. Hetrick  
 Administrative Judge  
 U.S. Nuclear Regulatory Commission  
 Washington, D.C. 20555

In the Matter of  
 Metropolitan Edison Company  
 (Three Mile Island Nuclear Station, Unit No. 1)  
 NRC Docket No. 50-289 OLA  
 ASLBP Docket No. 83-491-04 OLA  
 (Steam Generator Repair)

Dear Administrative Judges:

The Commonwealth of Pennsylvania will not file proposed findings of fact or conclusions of law in this proceeding. The Commonwealth, however, reserves its right to participate on appeal pursuant to 10 C.F.R. §2.715(c).

The Commonwealth notes the NRC Staff has committed in the record of this proceeding to resolve any issue related to missing or loose plugs in the steam generator, and not to approve restart of TMI-1 until such issues are resolved. The Commonwealth's nuclear engineering staff has commented on a proposed resolution of the problems identified by the NRC Staff.

The Commonwealth notes that the proposed determination that the steam generator tube repair program involves "no significant hazards consideration" is pending before the Commission.

Very truly yours,

*Thomas Y. Au*  
 THOMAS Y. AU  
 Assistant Counsel  
 Commonwealth of Pennsylvania

cc: Attached Service List

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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

METROPOLITAN EDISON COMPANY

(Three Mile Island Nuclear  
Station, Unit No. 1)

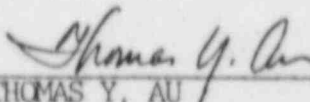
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(NRC Docket No. 50-289 OLA)

ASLBP Docket No. 83-491-04-OLA  
(Steam Generator Repair)

CERTIFICATE OF SERVICE

On this 9th day of August, 1984, I certify that copies of the Commonwealth of Pennsylvania's letter attached hereto is being sent to the persons on the attached Service List by first class mail, postage prepaid.

  
\_\_\_\_\_  
THOMAS Y. AU  
Assistant Counsel

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

METROPOLITAN EDISON COMPANY	)	(NRC Docket No. 50-289 OLA)
	)	
(Three Mile Island Nuclear Station, Unit No. 1)	)	ASLBP Docket No. 83-491-04-OLA (Steam Generator Repair)

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