

UNITED STATES

NUCLEAR REGULATORY COMMISSION

REGIONIV

611 RYAN PLAZA DRIVE, SUITE 40C ARLINGTON, TEXAS 76011-8064

NUV - 6 1995

Nebraska Public Power District ATTN: Guy R. Horn, Vice President - Nuclear 1414 15th Street Columbus, Nebraska 68601

SUBJECT. NRC INSPECTION REPORT 50-298/95-12

This refers to the inspection conducted by Mary H. Miller and Chris E. Skinner of this office on August 20 through September 30, 1995, at the Cooper Nuclear Station facility. The purpose of the inspection was to determine whether activities authorized by the license were conducted safely and in accordance with NRC requirements. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the enclosed report.

Areas examined during the inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observations of activities in progress.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter and its enclosures will be placed in the NRC Public Document Room.

Should you have any questions concerning this inspection, we will be pleased to discuss them with you.

Sincerely,

Reprier

J. E. Dyer, Director Division of Reactor Projects

Docket: 50-298 License: DPR-46

Enclosure: NRC Inspection Report 50-298/95-12

cc w/enclosure: Nebraska Public Power District ATTN: John R. McPhail, General Counsel P.O. Box 499 Columbus, Nebraska 68602-0499

9511130249 951106 PDR ADOCK 05000298 9 PDR

Nebraska Public Power District

Nebraska Public Power District ATTN: John Mueller, Site Manager P.O. Box 98 Brownville, Nebraska 68321

Nebraska Public Power District ATTN: Robert C. Godley, Nuclear Licensing & Safety Manager P.O. Box 98 Brownville, Nebraska 68321

Midwest Power ATTN: R. J. Singer, Manager-Nuclear 907 Walnut Street P.O. Box 657 Des Moines, Iowa 50303

Lincoln Electric System ATTN: Mr. Ron Stoddard 11th and O Streets Lincoln, Nebraska 68508

Nebraska Department of Environmental Quality ATTN: Randolph Wood, Director P.O. Box 98922 Lincoln, Nebraska 68509-8922

Nemaha County Board of Commissioners ATTN: Richard Moody, Chairman Nemaha County Courthouse 1824 N Street Auburn, Nebraska 68305

Nebraska Department of Health ATTN: Cheryl Rogers, LLRW Program Manager Environmental Protection Section 301 Centennial Mall, South P.O. Box 95007 Lincoln, Nebraska 68509-5007

Nebraska Department of Health ATTN: Dr. Mark B. Horton, M.S.P.H. Director P.O. Box 950070 Lincoln, Nebraska 68509-5007

Nebraska Public Power District

.

.

-3-

Department of Natural Resources ATTN: R. A. Kucera, Department Director of Intergovernmental Cooperation P.O. Box 176 Jefferson City, Missouri 65102

Kansas Radiation Control Program Director

Nebraska Public Power District -4-

NOV - 6 1995

E-Mail report to D. Nelson (DJN) E-Mail report to NRR Event Tracking System (IPAS)

bcc to DMB (IE01)

bcc distrib. by RIV: L. J. Callan Branch Chief (DRP/C) MIS System Branch Chief (DRP/TSS) RIV File

Resident Inspector Leah Tremper (OC/LFDCB, MS: TWFN 9E10) DRSS-FIPB Project Engineer (DRP/C)

DOCUMENT	NAME:	R:\	CNS	CN512	2RP.	MHM

To receive copy of document, indicate in box: "C" = Copy without enclosures "E" = Copy with enclosures "N" = No copy

RIV:SRI:DRP/C	AC:DRP/6	D:DRP		
MHMiller/sn	TReis	JEDyer Jun		
10/10/95	10/3/95	10/5/95	10/ /95	10/ /95

OFFICIAL RECORD COPY

Nebraska Public Power District

NOV - 6 1995

E-Mail report to D. Nelson (DJN) E-Mail report to NRR Event Tracking System (IPAS)

bcc to DMB (IE01) 1,

4.4

bcc distrib. by RIV: L. J. Callan Branch Chief (DRP/C) MIS System Branch Chief (DRP/TSS) RIV File

Resident Inspector Leah Tremper (OC/LFDCB, MS: TWFN 9E10) DRSS-FIPB Project Engineer (DRP/C)

DOCUMENT NAME: R:\ CNS\CN512RP.MHM

To receive copy of document, indicate in box: "C" = Copy without enclosures "E" = Copy with enclosures "N" = No copy

RIV:SRI:DRP/C	AC: DRP/6	D:DRP		
MHMiller/sn	TReister	JEDyer Jun		
10/10/95	11/3/95	10/5/95	10/ /95	10/ /95

OFFICIAL RECORD COPY

130015