| Docket   |      | 50-348<br>50-364 |      |     |      | DISTRIBUTION<br>Docket File        | NRC PDR                             |  |
|--|------|------------------|------|-----|------|------------------------------------|-------------------------------------|--|
| Mar D  | D M. | Danald           | July | 25, | 1984 | L PDR<br>ORB#1 Rdg<br>EReeves -(2) | Gray File<br>CParrish<br>DNeighbors |  |
| Mr. R. P. McDonald<br>Senior Vice President<br>Alabama Power Company<br>Post Office Box 2641 |      |                  |      |     |      | DEisenhut<br>EJordan<br>ACRS 10    | OELD<br>JNGrace<br>ASingh           |  |

Dear Mr. McDonald:

Birmingham, Alabama 35291

SUBJECT: CONTROL OF HEAVY LOADS (PHASE I)

Re: JOSEPH M. FARLEY NUCLEAR PLANT, UNITS 1 AND 2

We have completed our review of Control of Heavy Loads (Phase I) for the Joseph M. Farley Nuclear Plant, Units 1 and 2. Our review was based on your response to our December 22, 1980 Generic Letter on "Control of Heavy Loads" and supplemental information provided by you. Based on our review and that of our sconsultant, the Franklin Research Center, we have concluded that the guidelines of NUREG-0612, Sections 5.1.1 and 5.3 have been satisfied and the Phase I of this issue for Joseph M. Farley Plant, Units 1 and 2 is acceptable.

Our Safety Evaluation and our consultant's Technical Evaluation Report are enclosed. An evaluation of Phase II will be the subjects of future correspondence.

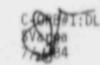
Sincerely,

/s/SVarga

Steven A. Varga, Chief Operating Reactors Branch #1 Division of Licensing

Enclosures: As stated

cc w/enclosure: See next page ORB#7:00 ORB ORB EReeves:ps JDNenghbors 7///84 7//84



## Mr. R. P. McDonald Alabama Power Company

cc: Mr. W. O. Whitt Executive Vice President Alabama Power Company Post Office Box 2641 Birmingham, Alabama 35291

> Mr. Louis B. Long, General Manager Southern Company Services, Inc. Post Office Box 2625 Birmingham, Alabama 35202

Houston County Commission Dothan, Alabama 36301

George F. Trowbridge, Esquire Shaw, Pittman, Potts and Trowbridge 1800 M Street, N.W. Washington, DC 20036

Chairman Houston County Commission Dothan, Alabama 36301

Robert A. Buettner, Esquire Balch, Bingham, Baker, Hawthorne, Williams and Ward Post Office Box 306 Birmingham, Alabama 35201

Resident Inspector U.S. Nuclear Regulatory Commission Post Office Box 24 - Route 2 Columbia, Alabama 36319

State Department of Public Health ATTN: State Health Officer State Office Building Montgomery, Alabama 36104

Regional Radiation Representative EPA Region IV 345 Courtland Street, N.E. Atlanta, GA 30308 Joseph M. Farley Nuclear Plant Units 1 and 2

D. Biard MacGuineas, Esquire Volpe, Boskey and Lyons 918 16th Street, N.W. Washington, DC 20006

Charles R. Lowman Alabama Electric Corporation Post Office Box 550 Andalusia, Alabama 36420

James P. O'Reilly Regional Administrator - Region II U.S. Nuclear Regulatory Commission 101 Marietta Street, Suite 2900 Atlanta, GA 30303