

JUL 17 1984

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In Reply Refer To:
Dockets: 50-313/83-35
50-368/83-35

Arkansas Power & Light Company
ATTN: John M. Griffin
Vice President - Nuclear
Operations
P.O. Box 551
Little Rock, Arkansas 72203

Gentlemen:

This refers to the inspection conducted by Messrs. L. E. Ellershaw and I. Barnes of this office during the period December 5-8, 1983, of activities authorized by NRC Operating Licenses DPR-51 and NPF-6 for Arkansas Nuclear One, Units 1 and 2, and to the discussion of our findings with you and other members of your staff at the conclusion of the inspection.

Areas examined during the inspection included receiving inspection and procurement document control. Within these areas, the inspection consisted of selective examination of procedures and representative records, interviews with personnel, and observations by the inspectors. These findings are documented in the enclosed inspection report.

During this inspection, one item was identified which is being reviewed for potential escalated enforcement action. This item is described in paragraph 2 of the appended report and was discussed with you at an enforcement conference in Region IV on March 9, 1984, between Mr. John T. Collins and members of the Region IV staff and Mr. John D. Griffin and other AP&L staff. This item will be the subject of separate enforcement correspondence.

In accordance with 10 CFR 2.790(a), a copy of this letter and the enclosures will be placed in the NRC Public Document Room unless you notify this office, by telephone, within 10 days of the date of this letter, and submit written application to withhold information contained therein within 30 days of the date of this letter. Such application must be consistent with the requirements of 2.790(b)(1).

The response directed by this letter and the accompanying Notice is not subject to the clearance procedures of the Office of Management and Budget as required by the Paperwork Reduction Act of 1980, PL 96-511.

VPB <i>SMB</i> IBarnes:jd 02/13/84 for	VPB <i>SMB</i> LEllershaw 02/13/84 for	RPS-C <i>SMB</i> WDJohnson 02/13/84 for	VPB <i>SMB</i> UPotapovs 02/13/84 for	RPB2 <i>SMB</i> JEGaggiardo 02/13/84 for	<i>D. HUNTER</i>
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Should you have any questions concerning this inspection, we will be pleased to discuss them with you.

Sincerely,

E.H. Johnson

For

D. R. Hunter, Chief
Reactor Project Branch 2

Enclosures:

1. Appendix A - Notice of Violation
2. Appendix B - NRC Inspection Report
50-313/83-35
50-368/83-35

cc w/enclosures:

J. M. Levine, General Manager
Arkansas Nuclear One
P.O. Box 608
Russellville, Arkansas 72801

bcc to DMB (IE01)

bcc distrib. by RIV:

RPB2	Resident Inspector
TPB	Section Chief (RPS-C)
RIV File	R. Denise, DRRP&EP
J. Collins, RA	J. G. Partlow, IE
G. Vissing, NRR	
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MIS SYSTEM	
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