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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

DOCKETED
USNRC

'84 NOV -5 P3:14

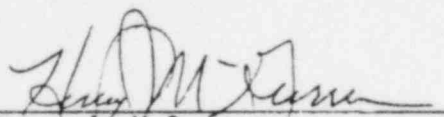
In the Matter of
PHILADELPHIA ELECTRIC COMPANY
(Limerick Generating Station,
Units 1 and 2)

Docket Nos. 50-35200
50-35300

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney herewith enters an appearance in the captioned matter. In accordance with §2.713(a), 10 C.F.R. Part 2, the following information is provided:

Name: Henry J. McGurren
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Admissions: Supreme Court of the United States
United States District Court
for the District of Columbia
Supreme Court of the State of Illinois
Name of Party: U.S. Nuclear Regulatory Commission Staff
Washington, D.C. 20555


Henry J. McGurren
Counsel for NRC Staff

Dated at Bethesda, Maryland
this 2nd day of November, 1984

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NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

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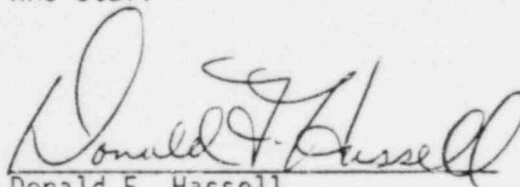
In the Matter of)
PHILADELPHIA ELECTRIC COMPANY)
(Limerick Generating Station,)
Units 1 and 2))

Docket Nos. 50-352
50-353

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. In accordance with § 2.713(b), 10 C.F.R., Part 2, the following information is provided:

Name: Donald F. Hassell
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Name of Party: NRC Staff



Donald F. Hassell
Counsel for NRC Staff

Dated at Bethesda, Maryland,
this 2nd day of November 1984

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)
)
PHILADELPHIA ELECTRIC COMPANY)
)
(Limerick Generating Station,)
Units 1 and 2))

Docket Nos. 50-352 02
50-353 02

CERTIFICATE OF SERVICE

I hereby certify that copies of "NRC STAFF DIRECT TESTIMONY CONCERNING EMERGENCY PLANNING", "NRC STAFF TESTIMONY OF THOMAS URBANIK II CONCERNING LIMERICK CONTENTION LEA-24/FOE-1" and "NOTICES OF APPEARANCE" for Henry J. McGurren and Donald F. Hassell in the above-captioned proceeding have been served on the following by deposit in the United States mail, first class, or as indicated by an asterisk through deposit in the Nuclear Regulatory Commission's internal mail system, or as indicated by a double asterisk by hand-delivery, this 2nd day of November 1984:

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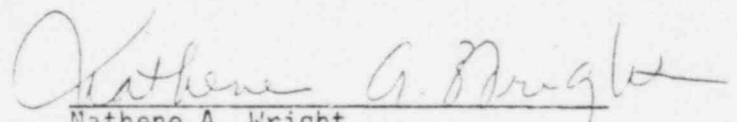
Atomic Safety and Licensing
Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555*

Atomic Safety and Licensing Appeal
Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555*

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