UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

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OMIC SAFETY AND BICEROOM
Before Administrative Judges DOCKETING & SEPVEN ATOMIC SAFETY AND LICENSING BOARD Dr. Jerry R. Kline Mr. Frederick J. Shon

In the Matter of LONG ISLAND LIGHTING COMPANY

(Shoreham Nuclear Power Station, Unit 1)

Docket No. 50-322-OL-3 (Emergency Planning Proceeding)

July 31, 1984

STATEMENT OF GOVERNOR MARIO M. CUOMO, REPRESENTING THE STATE OF NEW YORK, IN SUPPORT OF THE COUNTY OF SUFFOLK'S MOTION FOR RECONSIDERATION OF THE BOARD'S LIMITATIONS ON THE COUNTY'S CROSS-EXAMINATION OF THE FEMA WITNESS PANEL

On July 23, 1984, the County of Suffolk filed an offer of proof and a motion for reconsideration of the limitations imposed on the County concerning cross-examination of the FEMA witness panel. The offer of proof identified 33 specific, refined points the County would have established had it been permitted to continue its cross-examination. Because the same FEMA witnesses will be appearing on August 14, 1984 through August 17, 1984, and because

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the County has made a good faith effort to identify concisely the remaining points it wishes to make, the County's motion for reconsideration is reasonable and the State of New York fully supports it.

Respectfully submitted,

MARIO CUOMO, Governor of the State of New York

FABIAN G. PALOMINO, ESQ. Special Counsel to the Governor of the State of New York

RICHARD J. ZAHNLEUTER, ESQ.

Assistant to the Special Counsel to the Governor of the State

of New York

Albany, New York

NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD
Before Administrative Judges
James A. Laurenson, Chairman
Dr. Jerry R. Kline
Mr. Frederick J. Shon

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CERTIFICATE OF SERVICE

I hereby certify that one copy of the Statement of Governor Mario M. Cuomo, representing the State of New York, in support of the County of Suffolk's motion for reconsideration of the Board's limitations on the County's cross-examination of the FEMA witness panel

has been served to each of the following this 31st day of July 1984 by U. S. Mail, first class, except as otherwise noted:

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*By Hand

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***By Telecopier, in addition to service by first class mail ***By U.S. Express Mail

Albany, New York