

Docket No. 50-423

JUL 24 1984

Mr. Allan Hirsch, Director  
Office of Federal Activities  
U. S. Environmental Protection Agency  
Room 2119 M (A-104)  
400 M Street, S. W.  
Washington, D. C. 20460

Dear Mr. Hirsch:

Subject: Draft Environmental Statement, NUREG-1064 - Millstone Nuclear  
Power Station, Unit No. 3

I am pleased to provide the Environmental Protection Agency with copies of the Draft Environmental Statement (DES) relating to operation of the Millstone Nuclear Power Station, Unit No. 3. This statement was prepared by the Commission's Office of Nuclear Reactor Regulation on environmental considerations under the National Environmental Policy Act of 1969.

This Draft Environmental Statement was prepared in accordance with the statement of general policy and procedure on implementation of the National Environmental Policy Act of 1969, as set forth in the Commission's regulations, 10 CFR Part 51. A notice of the availability of the Draft Environmental Statement and request for comments for interested persons is being sent to the Office of Federal Register for filing and publication (copies enclosed). A request for comments also is being sent to appropriate Federal, State and local agencies.

After receipt of the comments from Federal, State and local agencies, we shall prepare a final environmental statement including, where appropriate, a discussion of any problems or objections raised and the disposition thereof, and forward copies of the statement to the Environmental Protection Agency.

Sincerely,

*BJ*  
B. J. Youngblood, Chief  
Licensing Branch No. 1  
Division of Licensing

Enclosures:

1. Draft Environmental Statement  
- NUREG-1064 (10 copies)
2. Federal Register Notice

DISTRIBUTION:

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ENVIRONMENTAL PROTECTION AGENCY

Director, Criteria and Standards (3)  
(ANR-460)

Office of Radiation Programs  
U. S. Environmental Protection Agency  
104 M Street, S. W.  
Washington, D. C. 20460  
Attn: Terri McLaughlin

Director, Office of Radiation Programs (1)  
Las Vegas Facility  
U. S. Environmental Protection Agency  
P. O. Box 18416  
Las Vegas, Nevada 89114

Director, Eastern Environmental (1)  
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U. S. Environmental Protection Agency  
P. O. Box 3009  
Montgomery, Alabama 36193

EPA Regional Office

EIS Review Coordinator (5)  
Environmental Protection Agency  
Region I  
JFK Federal Building  
Boston, Massachusetts 02203

UNITED STATES NUCLEAR REGULATORY COMMISSIONDOCKET NO. 50-423NOTICE OF AVAILABILITY OF DRAFT ENVIRONMENTAL STATEMENTFOR THE MILLSTONE NUCLEAR POWER STATION, UNIT NO. 3

Notice is hereby given that a Draft Environmental Statement (NUREG-1064) has been prepared by the Commission's Office of Nuclear Reactor Regulation related to the proposed operation of the Millstone Nuclear Power Station, Unit No. 3, by the Northeast Nuclear Energy Company. The site for this station is located in the Town of Waterford, New London County, Connecticut, on the north shore of Long Island Sound.

This Draft Environmental Statement (DES) addresses the aquatic, terrestrial, radiological, social and economic costs and benefits associated with normal station operation. Also considered are station accidents, their likelihood of occurrence and their consequences. Finally, the statement presents an updated discussion of a need for the facility since the construction permit application.

This DES is available for inspection by the public in the Commission's Public Document Room at 1717 H Street, N. W., Washington, D. C. 20555 and in the Waterford Public Library, Rope Ferry Road, Route 156, Waterford, Connecticut 06385. The DES is also being made available at the Connecticut State Clearinghouse, Office of Policy and Management, Comprehensive Planning Division, 80 Washington Street, Hartford, Connecticut 06115 and at the Metropolitan Clearinghouse, Southeastern Connecticut Regional Planning Agency, 139 Boswell Avenue,

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Norwich, Connecticut 06360. Request for copies of the DES (NUREG-1064) should be addressed to the U. S. Nuclear Regulatory Commission, Washington, D. C. 20555, Attention: Director, Technical Information and Document Control.

Interested persons may submit comments on this DES for the Commission's consideration. Federal, State and specified local agencies are being provided with copies of the DES (local agencies may obtain these documents upon request).

Comments by Federal, State and local officials, or other members of the public received by the Commission will be made available for public inspection at the Commission's Public Document Room in Washington, D. C. and in the Waterford Public Library, Rope Ferry Road, Route 156, Waterford, Connecticut 06385.

After consideration of comments submitted with respect to the DES, the Commission's staff will prepare a Final Environmental Statement, the availability of which will be published in the Federal Register. Comments are due by September 17, 1984.

Comments on this report from interested members of the public should be addressed to the U. S. Nuclear Regulatory Commission, Washington, D. C. 20555, Attention: Director, Division of Licensing.

Dated at Bethesda, Maryland this <sup>24<sup>th</sup></sup> day of <sup>July</sup>, 1984.

FOR THE NUCLEAR REGULATORY COMMISSION

<sup>151</sup>  
B. J. Youngblood, Chief  
Licensing Branch No. 1  
Division of Licensing

\*SEE PREVIOUS PAGE FOR CONCURRENCES

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07/19/84

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