

Docket No. 50-423

JUL 24 1984

Ms. Joyce M. Wood, Director  
Office of Ecology & Conservation  
Department of Commerce, Room 6800  
National Oceanic and Atmospheric  
Administration  
14th and Constitution Avenue, N. W.  
Washington, D. C. 20230

Dear Ms. Wood:

I am forwarding for your review and comment the Draft Environmental Statement (NUREG-1064) related to the operation of the Millstone Nuclear Power Station, Unit No. 3. This Draft Environmental Statement was prepared by my staff in accordance with the statement of general policy and procedures on implementation of the National Environmental Policy Act of 1969, as set forth in the Commission's regulations, 10 CFR Part 51. Today, the statement has been sent to the Environmental Protection Agency and notice of its availability is being forwarded to the Office of the Federal Register for publication. Comments will be due within 45 days after publication in the Federal Register by the Environmental Protection Agency's listing notifying the public of issuance of the impact statement.

If I can be of further assistance in this matter, please let me know.

Sincerely,

151  
B. J. Youngblood, Chief  
Licensing Branch No. 1  
Division of Licensing

Enclosures:

- 1. DES - NUREG-1064 (10 copies)
- 2. Federal Register Notice

cc: See next page

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UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

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Sincerely,

A handwritten signature in cursive script that reads "B. J. Youngblood".

B. J. Youngblood, Chief  
Licensing Branch No. 1  
Division of Licensing

Enclosures:

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2. Federal Register Notice

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Advisory Council on Historic Preservation  
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Washington, D. C. 20004

cc w/o encl.:

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59 South Prospect Street  
Hartford, Connecticut 06106

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JUL 24 1984

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Rockville, Maryland 20837

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Hartford, Connecticut 06115

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Office of Policy Management  
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Hartford, Connecticut 06115

\*See Page 4 also

JUL 24 1984

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New York State Department of  
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Attn: Director, Office of Environmental  
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Albany, New York 12233

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Hartford, Connecticut 06115

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Norwich, Connecticut 06360

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Attorney General  
Department of Attorney General  
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Providence, Rhode Island 02903

JUL 24 1984

ENVIRONMENTAL PROTECTION AGENCY

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U. S. Environmental Protection Agency  
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EPA Regional Office

EIS Review Coordinator (5)  
Environmental Protection Agency  
Region I  
JFK Federal Building  
Boston, Massachusetts 02203

UNITED STATES NUCLEAR REGULATORY COMMISSIONDOCKET NO. 50-423NOTICE OF AVAILABILITY OF DRAFT ENVIRONMENTAL STATEMENTFOR THE MILLSTONE NUCLEAR POWER STATION, UNIT NO. 3

Notice is hereby given that a Draft Environmental Statement (NUREG-1064) has been prepared by the Commission's Office of Nuclear Reactor Regulation related to the proposed operation of the Millstone Nuclear Power Station, Unit No. 3, by the Northeast Nuclear Energy Company. The site for this station is located in the Town of Waterford, New London County, Connecticut, on the north shore of Long Island Sound.

This Draft Environmental Statement (DES) addresses the aquatic, terrestrial, radiological, social and economic costs and benefits associated with normal station operation. Also considered are station accidents, their likelihood of occurrence and their consequences. Finally, the statement presents an updated discussion of a need for the facility since the construction permit application.

This DES is available for inspection by the public in the Commission's Public Document Room at 1717 H Street, N. W., Washington, D. C. 20555 and in the Waterford Public Library, Rope Ferry Road, Route 156, Waterford, Connecticut 06385. The DES is also being made available at the Connecticut State Clearinghouse, Office of Policy and Management, Comprehensive Planning Division, 80 Washington Street, Hartford, Connecticut 06115 and at the Metropolitan Clearinghouse, Southeastern Connecticut Regional Planning Agency, 139 Boswell Avenue,

~~Doc~~  
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Norwich, Connecticut 06360. Request for copies of the DES (NUREG-1064) should be addressed to the U. S. Nuclear Regulatory Commission, Washington, D. C. 20555, Attention: Director, Technical Information and Document Control.

Interested persons may submit comments on this DES for the Commission's consideration. Federal, State and specified local agencies are being provided with copies of the DES (local agencies may obtain these documents upon request).

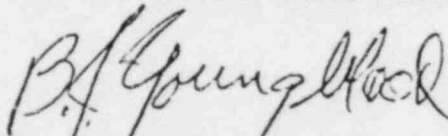
Comments by Federal, State and local officials, or other members of the public received by the Commission will be made available for public inspection at the Commission's Public Document Room in Washington, D. C. and in the Waterford Public Library, Rope Ferry Road, Route 156, Waterford, Connecticut 06385.

After consideration of comments submitted with respect to the DES, the Commission's staff will prepare a Final Environmental Statement, the availability of which will be published in the Federal Register. Comments are due by September 17, 1984.

Comments on this report from interested members of the public should be addressed to the U. S. Nuclear Regulatory Commission, Washington, D. C. 20555, Attention: Director, Division of Licensing.

Dated at Bethesda, Maryland this 24<sup>th</sup> day of July, 1984.

FOR THE NUCLEAR REGULATORY COMMISSION



B. J. Youngblood, Chief  
Licensing Branch No. 1  
Division of Licensing