Duke Power Company McGuire Nuclear Station 12700 Hagers Ferry Road Huntersville, NC 28078



October 2, 1995

Document Control Desk U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Re:

McGuire Nuclear Station

Docket Nos. 50-369 and 50-370

Emergency Plan Implementing Procedures

Dear Sir:

Enclosed for NRC staff use and review are the following Emergency Plan Implementing Procedures:

index, Pages 1 and 2 dated 10/1/95

RP/0/A/5700/00 dated 10/1/95

RP/0/A/5700/01 dated 10/1/95

RP/0/A/5700/02 dated 10/1/95

RP/0/A/5700/03 dated 10/1/95

RP/0/A/5700/04 dated 10/1/95

RP/0/A/5700/14 dated 10/1/95

RP/0/A/5700/15 dated 10/1/95

P.P/0/A/5700/18 dated 10/1/95

Please delete privacy material in the form of personal telephone numbers prior to placing in the Public Document Room.

By copy of this letter, two copies are being provided to NRC Region II, Atlanta, Georgia.

Very truly yours,

T. C. McMeekin Vice President

McGuire Site

TCM:tsb

Attachments

U.S. Nuclear Regulatory Commission October 2, 1995 Page 2

xc: (w/attachment)

Mr. Stewart D. Ebneter, Regional Administrator U.S. Nuclear Regulatory Commission Region II 101 Marietta Street, NW, Suite 2900 Atlanta, Georgia 30323

(w/o attachment) NRC Resident Inspector McGuire Site

Saluda River Electric Corporation P.O. Box 929 Laurens, S.C. 29630

North Carolina Municipal Power Agency Number 1 P.O. Box 29513 Raleigh, N.C. 27626–0513

NC Electric Membership Corporation 3333 North Boulevard P.O. Box 27306 Raleigh, N.C. 27611

Piedmont Municipal Power Agency 121 Village Drive Greer, S.C. 29651

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UNITED STATES NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20565-0001

October 16, 1995

50-369 William B. McGuire, Unit 1 50-370 William B. McGuire, Unit 2

MEMORANDUM TO:

Chief Information and Records Management

Branch, IRM

FROM:

Carlton e. Kammerer, Director Division of Freedom of Information and Publications Services, ADM

SUBJECT:

REVIEW OF UTILITY EMERGENCY PLAN

DOCUMENTATION

The Division of Freedom of Information and Publications Services has reviewed the attached document and has determined that it may now be made publicly available.

Attachment: Emergency Plan