



ARKANSAS POWER & LIGHT COMPANY

FIRST COMMERCIAL BUILDING/P.O. BOX 551/LITTLE ROCK, ARKANSAS 72203/(501) 371-4422

October 15, 1984

JOHN M. GRIFFIN  
Senior Vice President  
Energy Supply

1CAN108403

Director of Nuclear Reactor Regulation  
ATTN: Mr. J. F. Stolz, Chief  
Operating Reactors Branch #4  
Division of Licensing  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555

SUBJECT: Arkansas Nuclear One - Unit 1  
Docket No. 50-313  
License No. DPR-51  
Amendment to ANO-1 Technical  
Specification Table 3.5.1-1

Gentlemen:

Due to regulatory commitments made pertaining to 10CFR50 Appendix R, IE Bulletin 79-01B and Regulatory Guide 1.97 the attached change to Table 3.5.1-1 of the ANO-1 Technical Specification is proposed. This change is necessary so that the Technical Specification may reflect the actual number of instrument channels for the detection of pressurizer level, which will be available following modifications to upgrade these instruments during the ANO-1 sixth refueling outage.

In accordance with 10CFR50.90, we have determined the attached proposed amendment as having no Significant Hazards Consideration (SHC) and are including the basis of our SHC determination as part of this amendment along with a discussion of the change. Additionally, a copy of this package has been sent to Mr. E. Frank Wilson, Director, Division of Environmental Health Protection, State Department of Health.

Pursuant to 10CFR170.12(c), we are including payment in the amount of \$150 as application fee for the processing of this amendment.

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PDR ADDCK 05000313  
P PDR

*w/ check \$ 150.<sup>00</sup>  
# 10-8175*

*Avol*

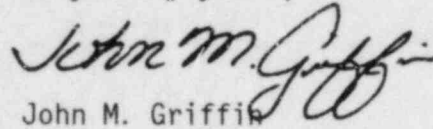
Mr. J. F. Stolz

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October 15, 1984

The circumstances of this proposed amendment are not exigent or emergency. However, we do request your prompt review as our current projections are for the sixth refueling outage to end in mid December.

Very truly yours,

A handwritten signature in cursive script that reads "John M. Griffin". The signature is written in dark ink and is positioned above the printed name.

John M. Griffin

JMG/DEJ/ac

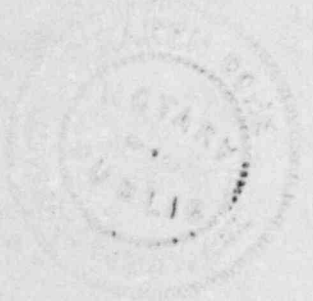
Attachment

STATE OF ARKANSAS )  
                          )           SS  
COUNTY OF PULASKI )

I, John M. Griffin, being duly sworn, subscribe to and say that I am Sr. Vice President of Energy Supply for Arkansas Power & Light Company; that I have full authority to execute this oath; that I have read the document numbered 1CAN108403 and know the contents thereof; and that to the best of my knowledge, information and belief the statements in it are true.

John M. Griffin  
JOHN M. GRIFFIN

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for the County and State above named, this 16th day of October, 1984.



Karen Cone  
Notary Public

My Commission Expires:  
2-1-91