

In Reply Refer To:
 Dockets: 50-498/83-26
 50-499/83-26

April 20, 1984

Houston Lighting & Power Company
 ATTN: G. W. Oprea, Jr.
 Executive Vice President
 P.O. Box 1700
 Houston, Texas 77001

Gentlemen:

This refers to the Systematic Assessment of Licensee Performance (SALP) Board Report of the South Texas Project, Units 1 and 2, Construction Permits CPPR-128 and 129. The SALP Board met on January 25-26, 1984, to evaluate the performance of the subject facility for the period December 1, 1982, through November 30, 1983. The performance analyses and resulting evaluation are documented in the enclosed SALP Board Report. These analyses and evaluation will be discussed with you at the South Texas Project site, on May 10, 1984.

The performance of your facility was evaluated in the selected functional areas identified in Section IV of the enclosed SALP Board Report.

The SALP Board evaluation process consists of categorizing performance in each functional area. The categories which we have used to evaluate the performance of your facility are defined in Section II of the enclosed SALP Board Report. Section III of the enclosed SALP Board Report contains a summary of the categories assigned to the various functional areas.

Any comments which you may have concerning our evaluation of the performance of your facility should be submitted to this office by June 8, 1984.

Your comments, if any, and the SALP Board Report, will both appear as enclosures in the Region IV Administrator's letter which issues the SALP Report as an NRC Report. In addition to the issuance of the report, this letter will, if appropriate, state the NRC position of matters relating to the status of your safety program.

SRI DTomlinson/jj 4/16/84	RPSCA JJaudon 4/16/84	RPB1 EJohnson 4/16/84	D/TP RLBangart / /84	DRS&P RDenise 4/20/84	DRA PCheck 20/84
NRR/LB3 GWKnighton 4/20/84	RA-RIV JTCollins 4/20/84				

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Houston Lighting & Power Company

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Comments which you may submit at your option, are not subject to the clearance procedures of the Office of Management and Budget as required by the Paperwork Reduction Act of 1980, PL 96-511.

Should you have any questions concerning this letter, we will be pleased to discuss them with you.

Sincerely,

Original Signed By
E. H. Johnson

E. H. Johnson, Chief
Reactor Project Branch 1

Enclosure:

Appendix - NRC Report

50-498/83-26

50-499/83-26

cc w/enclosure:

Houston Lighting & Power Company

ATTN: J. H. Goldberg, Vice President

Nuclear Engineering and Construction

P.O. Box 1700

Houston, Texas 77001

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