## UNION ELECTRIC COMPANY 1901 GRATIOT STREET ST. LOUIS, MISSOURI

October 10, 1984

DONALD F. SCHNELL

MAILING ADDRESS: P. O. BOX 149 ST. LOUIS, MISSOURI 63166

Mr. James G. Keppler Regional Administrator USNRC Region III 799 Roosevelt Road Glen Ellyn, IL 60137

Dear Mr. Keppler:

ULNRC-944

## DOCKET NO. 50-483 CALLAWAY PLANT UNIT 1 FACILITY OPERATING LICENSE NPF-25 PHYSICAL SECURITY PLAN CHANGES

Ref. 1) ULNRC - 894 8/2/84 2) ULNRC - 837 6/1/84

Pursuant to the requirements of 10 CFR 50.54 (p), Union Electric furnishes herewith six copies of changes to the Callaway Plant Physical Security Plan effected after August 11, 1984. It is our contention that the attached changes do not decrease the safeguards effectiveness of the plan.

The proposed changes include the availability of additional sets of vital area keys as discussed in References 1 and 2. With the exception of changes to Tables 4.6-1 and 5.4-1, the attached changes shall be incorporated into Revision 5 of the Callaway Plant Physical Security Plan at a later date. Changes to Tables 4.6-1 and 5.4-1 are included in Revision 4 of the newly reprinted Callaway Plant Physical Security Plan which will be sent to holders of controlled copies by October 31, 1984.

If you have any questions regarding the attached documents, please contact Gary Pendergraff or Jim Clark at (314) 676-8300.

Very truly yours,

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Donald F. Schnell

KLM/dcf Attachments

> The attached documents contain safeguards information within the scope of 10 CFR 73.21. Removal of attachments declassifies this letter.

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STATE OF MISSOURI ) ) S S CITY OF ST. LOUIS )

Donald F. Schnell, of lawful age, being first duly sworn upon oath says that he is Vice President-Nuclear and an officer of Union Electric Company; that he has read the foregoing document and knows the content thereof; that he has executed the same for and on behalf of said company with full power and authority to do so; and that the facts therein stated are true and correct to the best of his knowledge, information and belief.

By Donald F. Schnell

Vice President Nuclear

SUBSCRIBED and sworn to before me this 10th day of Octaber, 1984

Barbara & Pfay

BARBARA J. PFAFF NOTARY PUBLIC. STATE OF MISSOURI MY COMMISSION EXPIRES APRIL 22, 1985 ST. LOUIS COUNTY

UNION ELECTRIC SAFEGUARDS INFORMATION PER 10 CFR 73.21 WITHHOLD FROM PUBLIC DISCLOSURE DO NOT. REPRODUCE UNLESS AUTHORIZED UNION ELECTRIC SAFEGUARDS INFORMATION PER 10 CFR 73.21 WITHHOLD FROM PUBLIC DISCLOSURE WITHHOLD FROM PUBLIC DISCLOSURE WITHHOLD FROM PUBLIC DISCLOSURE REMOVAL OF ENCLOSURES EXEMPTS LETTER FROM ABOVE REQUIREMENTS cc: Gerald Charnoff, Esq. Shaw, Pittman, Potts & Trowbridge 1800 M. Street, N.W. Washington, D.C. 20036

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Nicholas A. Petrick Executive Director SNUPPS 5 Choke Cherry Road Rockville, Maryland 20850

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