Docket Nos.: 50-443 and 50-444

MEMORANDUM FOR: George W. Knighton, Chief

Licensing Branch No. 3, DL

FROM: Victor Nerses, Project Manager

Licensing Branch No. 3, DL

SUBJECT: NOTICE OF MEETING WITH PSNH ON SEABROOK 1 & 2 REGARDING THE

ONGOING CONTROL ROOM DESIGN WORK COMMITMENTS

DATE & TIME: Friday, October 12, 1984

9:00 am

LOCATION: Room 2242

Air Rights Building Bethesda, Maryland

PURPOSE: To discuss the applicant's proposed method to accomplish the

task analysis and status on HEDs.

PARTICIPANTS: Public Service Company of New Hampshire

E. Sawyer, L. Walsh, D. Maidrand, et al.

NRC

R. Eckenrode, D. Tondi, V. Nerses, et al.

Victor Nerses, Project Manager Licensing Branch No. 3 Division of Licensing

cc: See next page

Note:

Meetings between NRC technical staff and applicants for licenses are for interested members of the public, petitioners, intervenors, or other parties to attend as observers pursuant to "Open Meeting Statement of NRC Staff Policy", 43 Federal Register 28058, 6/28/78. Those interested in attending this meeting should make their intentions know to the Project Manager, Victor Nerses, at (301) 492-7238, by no later than October 10, 1984.

DVDB## DCAB#3 VNCTS##yt GWknighton 10 / 2/84 10 / 1/84

> 8410150578 841002 PDR ADDCK 05000443 PDR

Mr. Robert J. Harrison President and Chief Executive Officer Public Service Company of New Hampshire Post Office Box 330 Manchester, New Hampshire 03105

Thomas Dignan, Esq. John A. Ritscher, Esq. Ropes and Gray 225 Franklin Street Boston, Massachusetts 02110

Mr. Bruce B. Beckley, Project Manager Public Service Company of New Hampshire Post Office Box 330 Manchester, New Hampshire 03105

Dr. Mauray Tye, President Sun Valley Association 209 Summer Street Haverhill, Massachusetts 01839

Robert A. Backus, Esq. O'Neil, Backus and Spielman 116 Lowell Street Manchester, New Hampshire 03105

Ms. Beverly A. Hollingworth 7 A Street Hampton Beach, New Hampshire 03842

William S. Jordan, III Diane Curran Harmon, Weiss & Jordan 20001 S Street, NW Suite 430 Washington, DC 20009

Jo Ann Shotwell, Esq.
Office of the Assistant Attorney General
Environmental Protection Division
One Ashburton Place
Boston, Massachusetts 02108

D. Pierre G. Cameron, Jr., Esq. General Counsel Public Service Company of New Hampshire Post Office Box 330 Manchester, New Hampshire 03105

Regional Administrator - Region I U.S. Nuclear Regulatory Commission 631 Park Avenue King of Prussia, Pennsylvania 19406 E. Tupper Kinder, Esq. G. Dana Bisbee, Esq. Assistant Attorney General Office of Attorney General 208 State Hosue Annex Concord, New Hampshire 03301

Resident Inspector Seabrook Nuclear Power Station c/o US Nuclear Regulatory Commission Post Office Box 700 Seabrook, New Hampshire 03874

Mr. John DeVincentis, Project Manager Yankee Atomic Electric Company 1671 Worchester Road Framingham, Massachusetts 01701

Mr. A. M. Ebner, Project Manager United Engineers & Constructors 30 South 17th Street Post Office Box 8223 Philadelphia, Pennsylvania 19101

Mr. Philip Ahrens, Esq. Assistant Attorney General State House, Station #6 Augusta, Maine 04333

Mr. Warren Hall
Public Service Company of
New Hampshire
Post Office Box 330
Manchester, New Hampshire 03105

Seacoast Anti-Pollution League Ms. Jane Doughty 5 Market Street Portsmouth, New Hampshire 03801

Mr. Diana P. Randall 70 Collins Street Seabrook, New Hampshire 03874 Mr. Calvin A. Canney, City Manager City Hall 126 Daniel Street Portsmouth, New Hampshire 03801

Ms. Letty Hett Town of Brentwood RFD Dalton Road Brentwood, New Hampshire 03833

Ms. Roberta C. Pevear Town of Hampton Falls, New Hampshire Drinkwater Road Hampton Falls, New Hampshire 03844

Ms. Sandra Gavutis Town of Kensington, New Hampshire RDF 1 East Kingston, New Hampshire 03827

Ms. Anne Verge, Chairman Board of Selectmen Town Hall South Hampton, New Hampshire 03842

Mr. Angie Machiros Chairman Board of Selectmen for the Town of Newbury Newbury, Massachusetts 01950

Ms. Rosemary Cashman, Chairman Board of Selectmen Town of Amesbury Town Hall Amesbury, Massachusetts 01913

Honorable Richard E. Sullivan Mayor, City of Newburyport Office of the Mayor City Hall Newburyport, Massachusetts 01950

Mr. Donald E. Chick, Town Manager Town of Exeter 10 Front Street Exeter, New Hampshire 03823 Mr. Alfred V. Sargent, Chairman Board of Selectmen Town of Salisbury, MA 01950

Senator Gordon J. Humphrey U. S. Senate Washington, DC 20510 (Attn: Tom Burack)

Senator Gordan J. Humphrey 1 Pillsbury Street Concord, New Hampshire 03301 (Attn: Herb Boynton)

Mr. Owen B. Durgin, Chairman Durham Board of Selectmen Town of Durham Durham, New Hampshire 03824

Charles Cross, Esq. Shaines, Mardrigan and McEaschern 25 Maplewood Avenue Post Office Box 366 Portsmouth, NH 03801

Mr. Guy Chichester, Chaiman Rye Nuclear Intervention Committee c/o Rye Town Hall 10 Central Road Rye, New Hampshire 03870

Jane Spector
Federal Energy Regulatory
Commission
825 North Capital Street, NE
Room 8105
Washington, D. C. 20426

## MEETING NOTICE DISTRIBUTION:

Docket No(s): 50-443/444

NRC PDR Local PDR

TIC

PRC System LB3 Reading

H. Denton/E. Case

D. Eisenhut/F. Miraglia

T. Novak

J. Youngblood

A. Schwencer

E. Adensam

E. Butcher

D. Crutchfield

C. Grimes,

G. Holahan

C. Thomas

G. Lainas

S. Varga

D. Vassallo

J. Miller

J. Stolz

R. Vollmer

W. Johnston

J. P. Knight

R. Bernero

L. Rubenstein

W. Houston

D. Muller

T. Speis

F. Schroeder

H. Thompson

W. T. Russell

ACRS (16)

Attorney, OELD

E. L. Jordan

N. Grace

F. Ingram, PA

Receptionist (Only if meeting is held in Bethesda)

Project Manager J. Lee

J. Lee

bcc: Applicant & Service List

NRC PARTICIPANTS

R. Eckenrode

D. Tondi

V. Nerses