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October 13, 1995

C. Lance Terry Group Vice President, Nuclear

U. S. Nuclear Regulatory Commission

Attn: Document Control Desk

Washington, DC 20555

SUBJECT:

COMANCHE PEAK STEAM ELECTRIC STATION (CPSES) - UNITS 1 AND 2

DOCKET NOS. 50-445 AND 50-446

MONTHLY OPERATING REPORT FOR SEPTEMBER 1995 AND REVISION 1 TO

MONTHLY OPERATING REPORTS FOR JULY AND AUGUST 1995

## Gentlemen:

Attached are the Monthly Operating Report for September 1995 and revised pages (Revision 1) to the Monthly Operating Reports for July and August 1995, prepared and submitted pursuant to Technical Specification 6.9.1.5 contained in Appendix A to the Comanche Peak Steam Electric Station Units 1 and 2. Operating License Nos. NPF-87 and NPF-89, respectively.

Sincerely.

C. L. Terry

Generic Licensing Manager

JMK/jmk Attachment

c - Mr. L. J. Callan. Region IV Mr. D. F. Kirsch, Region IV Resident Inspector, CPSES (1) Mr. T. J. Polich, NRR

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PDR Energy Plaza 1001 Bryan Suren Danas, Texas 75201-3411