Docket: STN 50-482

Kansas Gas and Electric Company ATTN: Glenn L. Koester Vice President - Nuclear P.O. Box 208 Wichita, Kansas 67201

Gentlemen:

1. 18

The enclosed vendor inspection reports are forwarded for your information and action. These reports identify concerns found by our Vendor Program Branch during inspections of the vendors activities. You are requested to evaluate the significance of the reported findings with regard to the quality and acceptability of the product or service provided by the vendors.

Please sign the endorsement on the enclosed page to acknowledge receipt of the reports and return the original to this office.

Sincerely,

Original Signed By E. H. Johnson

*D. R. Hunter, Chief Reactor Project Branch 2

Enclosures: See page 2

bcc w/encl: RRI RIV File

bcc wo/encl: Kansas State Dept. Health

RPB2 THO DRHunter:jc 7/12/84 PM DRSP GNO RPDenise 7/12/84

8407170450 840712 PDR ADDCK 05000482 Q PDR In reply refer to: (WC-030) Vendor: GNB Batteries Incorporated Report No.: 99900841/84-01 Issue Date: 4/20/84 Violations Identified: 3 Nonconformances Identified: 3 Other Concerns:

In reply refer to: (WC-031) Vendor: Colt Industries Report No.: 99900300/84-01 Issue Date: 5/8/84 Violations Identified: -0-Nonconformances Identified: 8 Other Concerns:

In reply refer to: (WC-032) Vendor: The Bahnson Company Report No.: 99900791/84-01 Issue Date: 4/20/84 Violations Identified: -O-Nonconformances Identified: 4 Other Concerns:

ENDORSEMENT

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Signature

In reply refer to: (WC-033) Vendor: General Electric Company Report No.: 99900786/84-01 Issue Date: 5/30/84 Violations Identified: 1 Nonconformances Identified: 4 Other Concerns:

In reply refer to: (WC-034) Vendor: G. H. Bettis Company Report No.: 99900715/84-01 Issue Date: 4/18/84 Violations Identified: 1 Nonconformances Identified: 2 Other Concerns:

In reply refer to: (WC-035) Vendor: Brand-Rex Company Report No.: 99900325/84-01 Issue Date: 4/12/84 Violations Identified: 1 Nonconformances Identified: 3 Other Concerns:

ENDORSEMENT

Received on _____, 198____

Signature