Docket No.: STN 50-482

Mr. Glenn L. Koester Vice President - Nuclear Kansas Gas & Electric Company 201 North Market Street P. O. Box 208 Wichita, Kansas 67201

Dear Mr. Koester:

Subject: Request for Additional Information - Conformance to

Regulatory Guide No. 1.97

The staff has completed a preliminary review of your response to NRC Generic Letter No. 82-33 (Supplement No. 1 to NUREG-0737-Requirements for Emergency Response Capability), December 17, 1982. The results of our preliminary review for Wolf Creek are contained in the enclosed report entitled "Conformance to Regulatory Guide 1.97 Wolf Creek Plant, Unit No. 1."

Based on our review we require additional information to complete our evaluation of this issue for Wolf Creek. Therefore, please review the enclosed report and provide your response to the 14 open items identified in Section 4 by August 15, 1984.

Sincerely,

B. J. Youngblood, Chief Licensing Branch No. 1 Division of Licensing

Enclosure: As stated

cc: See next page

CONCURRENCES:

DL: LB#1 PINT DLY B#1 PO'Connor:es attollonich

6/2/84

DIST:

6/4/84

Docket File LB#1 Rdg NRC PDR Local PDR PRC System NSIC

MRushbrook PO'Connor

NGrace EJordan

OELD, Attorney acrs (16

8407160002 840625 PDR ADOCK 05000482



UNITED STATES NUCLEAR REGULATORY COMMISSION WASHINGTON, D. C. 20555

JUN 25 1984

Docket No.: STN 50-482

Mr. Glenn L. Koester Vice President - Nuclear Kansas Gas & Electric Company 201 North Market Street P. O. Box 208 Wichita, Kansas 67201

Dear Mr. Koester:

Subject: Request for Additional Information - Conformance to

Regulatory Guide No. 1.97

The staff has completed a preliminary review of your response to NRC Generic Letter No. 82-33 (Supplement No. 1 to NUREG-0737-Requirements for Emergency Response Capability), December 17, 1982. The results of our preliminary review for Wolf Creek are contained in the enclosed report entitled "Conformance to Regulatory Guide 1.97 Wolf Creek Plant, Unit No. 1."

Based on our review we require additional information to complete our evaluation of this issue for Wolf Creek. Therefore, please review the enclosed report and provide your response to the 14 open items identified in Section 4 by August 15, 1984.

Sincerely,

B. J. Youngblood, Chief Licensing Branch No. 1 Division of Licensing

Enclosure: As stated

cc: See next page

Mr. Glenn L. Koester Vice President - Nuclear Kansas Gas and Electric Company 201 North Market Street Post Office Box 208 Wichita, Kansas 67201

cc: Mr. Nicholas A. Petrick Executive Director, SNUPPS 5 Choke Cherry Road Rockville, Maryland 20850

Jay Silberg, Esq.
Shaw, Pittman, Potts & Trowbridge
1800 M Street, N. W.
Washington, D. C. 20036

Mr. Donald T. McPhee Vice President - Production Kansas City Power & Light Company 1330 Baltimore Avenue Kansas City, Missouri 64141

Ms. Mary Ellen Salava Route 1, Box 56 Burlington, Kansas 66839

A. Scott Cauger
Assistant General Counsel
Public Service Commission
P. O. Box 360
Jefferson City, Missouri 65101

Mr. Howard Bundy Resident Inspector/Wolf Creek NPS c/o U.S.N.R.C Post Office Box 311 Burlington, Kansas 66839

Mr. Robert M. Fillmore State Corporation Commission State of Kansas Fourth Floor, State Office Bldg. Topeka, Kansas 66612

Terri Sculley, Director Special Projects Division Kansas Corporation Commission State Office Building, Fourth Floor Topeka, Kansas 66612 Ms. Wanda Christy 515 N. 1st Street Burlington, Kansas

Eric A. Eisen, Esq. Birch, Horton, Bittner & Moore 1140 Connecticut Avenue, N. W. Washington, D. C. 20036

C. Edward Peterson, Esq. Legal Division Kansas Corporation Commission State Office Building, Fourth Floor Topeka, Kansas 66612

John M. Simpson, Esq. Attorney for Intervenors 4350 Johnson Drive, Suite 120 Shawnee Mission, Kansas 66205

Mr. John T. Collins U.S.N.R.C. - Region IV 611 Ryan Plaza Suite 1000 Arlington, Texas 76011

Mr. Joe Mulholland
Manager of Power Supply & Engineering
Kansas Electric Power Cooperative, Inc.
Post Office Box 4877
Gage Center Station
Topeka, Kansas 66604

Mr. James G. Keppler U.S.N.R.C. - Region III 799 Roosevelt Road Glen Ellyn, Iilinois 60137

Brian P. Cassidy, Regional Counsel Federal Emergency Management Agency Region I J. W. McCormack POCH Boston, Massachusetts 02109