

Public Service of New Hampshire

September 25, 1984 SBN-716 T.F. B7.1.2

United States Nuclear Regulatory Commission Washington, D. C. 20555

Attention:

Mr. George W. Knighton, Chief

Licensing Branch No. 3 Division of Licensing

References:

- (a) Construction Permits CPPR-135 and CPPR-136, Docket Nos. 50-443 and 50-444
- (b) PSNH Letter, dated August 31, 1984, "New Hampshire Yankee Division Present Role in Seabrook Construction", W. P. Johnson to G. W. Knighton
- (c) USNRC Letter, dated September 30, 1981, "Acceptance Review of Application for Operating Licenses for Seabrook Station Units 1 and 2", D. G. Eisenhut to W. C. Tallman

Subject:

Amendment 53 to March 30, 1973, Application to Construct and Operate Seabrook Station Unit 1 and Unit 2

Dear Sir:

We have enclosed sixty (60) copies of Amendment 53 to the March 30, 1973, Application to Construct and Operate Seabrook Station Unit 1 and Unit 2.

The FSAR revisions contained in Amendment 53 are a result of the following:

To enhance the information contained in the FSAR, the esponses to all the NRC Requests for Additional Information (RAIs) were evaluated to determine if the information provided warranted incorporation into applicable location(s) in the main body of the FSAR and, if so, whether wholly or partially depending on the content of the information. Our decision to incorporate information

8410100291 840925 PDR ADOCK 05000443 A PDR

3001

United States Nuclear Regulatory Commission Attention: Mr. George W. Knighton, Chief

> was guided by the Standard Review Plan and Standard Format and Content Guide. In most cases, responses which only serve to clarify/expand on existing FSAR information were not incorporated, unless it was felt that a significant enhancement of the FSAR information was achieved. Those RAI responses which have been incorporated into the FSAR (wholly or partially) are identified by an asterisk next to the RAI identification number in the "Numerical Listing of RAIs and Responses" beginning on Page RAI-2. It should be noted that the extent of the material extracted from a particular RAI response can vary from a single sentence to that of the entire response. The RAIs and our responses which are contained in Volumes 14 and 15 of the FSAR are now considered to be a historic record of the NRC's OL Application review. We do not expect that future Amendments will include revisions to the RAI responses, nor do we expect the FSAR updates required by 10CFR50.71(e) to include RAI response revisions. Of course, you will be appraised of any RAI response commitment which requires modification. All future RAI responses will be reviewed against the above incorporation criteria and, where applicable, annotated FSAR pages will be included with our response along with a commitment to include it in a future Amendment.

- o Organizational structure changes within the Yankee Nuclear Services Division of Yankee Atomic Electric Company resulting from the implementation of a matrix form of organization. Under the matrix organizational structure, the Seabrook Project Department Manager has dedicated Engineers and Staff personnel reporting to him.
- o Resume additions and deletions which reflect personnel changes within Yankee Atomic and the Division.
- o Changes to Section 17.2 ("Quality Assurance During the Operations Phase").
- o Implementation of the New Hampshire Yankee Division of Public Service Company of New Hampshire (Division). The annotated FSAR pages submitted with Reference (b) are reflected herein. Additional revised FSAR pages are also included for the mere purpose of changing the name of the operating organization to the New Hampshire Yankee Division of Public Service Company of New Hampshire.
- o Responses to NRC licensing review open items (previously forwarded to the NRC via formal written correspondence).
- o Miscellaneous and minor editorial revisions.

United States Nuclear Regulatory Commission Attention: Mr. George W. Knighton, Chief September 25, 1984 Page 3

Within ten (10) days, Amendment 53 will be distributed by prepaid parcel delivery service to the recipients of the FSAR which were specified in Reference (c).

Very truly yours,

W. P. Johnson Vice President

Enclosures

cc: Atomic Safety and Licensing Board Service List

COMMONWEALTH OF MASSACHUSETTS)

MIDDLESEX COUNTY

)

Then personally appeared before me, W. P. Johnson, who, being duly sworn, did state that he is a Vice President of Public Service Company of New Hampshire, that he is duly authorized to execute and file the foregoing request in the name and on the behalf of Public Service Company of New Hampshire and that the statements therein are true to the best of his knowledge and belief.

A. LVLegenere, Jr. 6 My Commission Expires Notary Public August 5, 1988



William S. Jordan, III Diane Curran Harmon, Weiss & Jordan 20001 S Street N.W. Suite 430 Washington, D.C. 20009

Robert G. Perlis
Office of the Executive Legal Director
U.S. Nuclear Regulatory Commission
Washington, DC 20555

Robert A. Backus, Esquire 116 Lowell Street P.O. Box 516 Mancehster, NH 03105

Philip Ahrens, Esquire Assistant Attorney General Department of the Attorney General Augusta, ME 04333

Mr. John B. Tanzer
Designated Representative of
the Town of Hampton
5 Morningside Drive
Hampton, NH 03842

Roberta C. Pevear
Designated Representative of
the Town of Hampton Falls
Drinkwater Road
Hampton Falls, NH 03844

Mrs. Sandra Gavutis
Designated Representative of
the Town of Kensington
RFD 1
East Kingston, NH 03827

Jo Ann Shotwell, Esquire
Assistant Attorney General
Env*ronmental Protection Bureau
Department of the Attorney General
One Ashburton Place, 19th Floor
Boston, MA G2108

Senator Gordon J. Humphrey U.S. Senate Washington, DC 20510 (Attn: Tom Burack)

Diana P. Randall 70 Collins Street SEabrook, NH 03874

Donald E. Chick Town Manager Town of Exeter 10 Front Street Exeter, NH 03833 Brentwood Board of Selectmen RED Dalton Foad Brentwood, New Hampshire 03833

Edward F. Meany Designated Representative of the Town of Rye 155 Washington Road Rye, NH 03870

Calvin A. Canney City Manager City Hall 126 Daniel Street Portsmouth, NH 03801

Dana Bisbee, Esquire Assistant Attorney General Office of the Attorney General 208 State House Annex Concord, NH 03301

Anne Verge, Chairperson Board of Selectmen Town Hall South Hampton, NH 03842

Patrick J. McKeon Selectmen's Office 10 Central Road Rye, NH 03670

Carole F. Kagan, Esq.
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Mr. Angie Machiros Chairman of the Board of Selectmen Town of Newbury Newbury, MA 01950

Town Manager's Office Town Hall - Friend Street Amesbury, Ma. 01913

Senator Gordon J. Humphrey 1 Pillsbury Street Concord, NH 03301 (Attn: Herb Boynton)

Richard E. Sullivan, Mayor City Hall Newburyport, MA 01950