

October 4, 1995

Mr. Neil S. Carns
President and Chief Executive Officer
Wolf Creek Nuclear Operating Corporation
Post Office Box 411
Burlington, Kansas 66839

Dear Mr. Carns:

SUBJECT: WOLF CREEK GENERATING STATION - AMENDMENT NO. 90 TO FACILITY
OPERATING LICENSE NO. NPF-42 (TAC NO. M93002)

The Commission has issued the enclosed Amendment No. 90 to Facility Operating License No. NPF-42 for the Wolf Creek Generating Station. The amendment consists of changes to the Technical Specifications (TS) in response to your application dated July 25, 1995.

The amendment deletes a clause from TS 4.0.5a, "Surveillance Requirements for Inservice Inspection and Testing Program." This clause required prior NRC approval before implementation of a relief request upon finding an ASME Code requirement impractical because of prohibitive dose rates or limitations in the design, construction, or system configuration.

A copy of our related Safety Evaluation is enclosed. The Notice of Issuance will be included in the Commission's next biweekly Federal Register notice.

Sincerely,

Original Signed By

James C. Stone, Senior Project Manager
Project Directorate IV-2
Division of Reactor Projects III/IV
Office of Nuclear Reactor Regulation

Docket No. 50-482

Enclosures: 1. Amendment No. 90 to NPF-42
2. Safety Evaluation

cc w/encls: See next page

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WDR *9/10/95*

DOCUMENT NAME: WC90032.AMD

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NAME	EPeyton	EABrown <i>pk</i>	JStone <i>pk</i>	RWessman <i>pk</i>	EHolton
DATE	9/12/95	9/18/95	9/18/95	9/18/95	9/26/95

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DOCUMENT NAME: WC90032.AMD

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NAME	EPeyton	EABrown.pk	JStone	RWessman	EHOLLER
DATE	9/12/95	9/18/95	9/18/95	9/18/95	9/26/95

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UNITED STATES
NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

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Sincerely,

A handwritten signature in cursive script that reads "James C. Stone".

James C. Stone, Senior Project Manager
Project Directorate IV-2
Division of Reactor Projects III/IV
Office of Nuclear Reactor Regulation

Docket No. 50-482

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Mr. Neil S. Carns

- 2 -

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cc w/encs:

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Steedman, Missouri 65077-1302

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Topeka, Kansas 66612

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Burlington, Kansas 66839

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Bureau of Air & Radiation
Division of Environment
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