



**GULF STATES UTILITIES COMPANY**

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AREA CODE 713 838-6631

June 29, 1984

RBG-

File No. G9.5, G9.8.6.1

Mr. Harold R. Denton, Director  
Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Dear Mr. Denton:

River Bend Station - Unit 1

Docket No. 50-458

Enclosed are sixty (60) copies of Amendment 13 to the River Bend Station (RBS) Final Safety Analysis Report (FSAR). This amendment provides responses to Staff questions and text, table, and figure revisions committed to by letters from J. E. Booker (GSU) to H. R. Denton (NRC) since January 1984.

Sincerely,

W. J. Cahill, Jr.  
Senior Vice President  
River Bend Nuclear Group

WJC/ERG/JWL/je

Enclosures

13001  
3/60

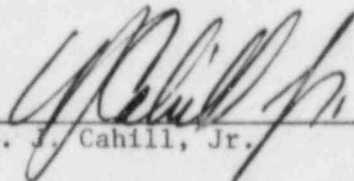
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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

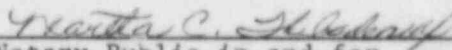
STATE OF TEXAS §  
COUNTY OF JEFFERSON §  
In The Matter Of § Docket No. 50-458  
GULF STATES UTILITIES COMPANY §  
(River Bend Station - Unit 1)

AFFIDAVIT

W. J. Cahill, Jr. being duly sworn, states that he is a Senior Vice President of Gulf States Utilities Company; that he is authorized on the part of said Company to sign and file with the Nuclear Regulatory Commission the documents attached hereto; and that all such documents are true and correct to the best of his knowledge, information and belief.

  
\_\_\_\_\_  
W. J. Cahill, Jr.

Subscribed and sworn to before me, a Notary Public in and for the State and County above named, this 29th day of June, 1984.

  
\_\_\_\_\_  
Notary Public in and for  
Jefferson County, Texas

My Commission Expires: 1-11-86

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
GULF STATES UTILITIES COMPANY )  
River Bend Station, Units 1 and 2 )  
\_\_\_\_\_ )

DOCKET NOS. 50-458  
50-459

AFFIDAVIT OF SERVICE

Stephen M. Rodgers, being duly sworn, on oath, deposes and says that the following document:

AMENDMENT 13 TO THE FINAL SAFETY ANALYSIS REPORT

in the above-captioned proceeding has been served upon the persons shown on the attached list by depositing copies thereof in the United States mail on 7/2/84, with proper postage affixed for first class mail.

DATED: 7/2/84

Stephen M. Rodgers

Stone & Webster Engineering Corporation  
P.O. Box 2325  
Boston, Massachusetts 02107

Subscribed and sworn to before me this 2nd day of July, 1984.

Wm. S. Kupowitz  
Notary Public in and for the  
Commonwealth of Massachusetts  
My commission expires 3/16/90

AMENDMENT 13 TO THE  
FINAL SAFETY ANALYSIS REPORT  
Distribution List

Set No.

STATE

✓ Administrator, Nuclear Energy Division 110  
Office of Environmental Affairs  
4845 Jamestown Avenue  
P.O. Box 14690  
Baton Rouge, LA 70898

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Region VI Office  
1261 Elm Street  
First International Building  
Dallas, TX 75270

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Police Jury  
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St. Francisville, LA 70775

LABORATORY

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Argonne, IL 60439  
Attn: Dr. C. J. Roberts  
Division of Environmental Impact Studies

✓ Meylin Dittmore 114  
Mail Stop: L-97  
Lawrence Livermore National Laboratory  
P.O. Box 808  
Livermore, CA 94550