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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

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BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

SECRETARY
DOCKETING & SERVICE
BRANCH

IN THE MATTER OF)
ILLINOIS POWER COMPANY,)
SOYLAND POWER COOPERATIVE, INC.)
and WESTERN ILLINOIS POWER)
COOPERATIVE, INC.)
(Operating License for Clinton)
Power Station, Unit 1))

Docket No. 50-461 OL

NOTICE OF WITHDRAWAL

Notice is hereby given that, effective June 29, 1984,
I will withdraw my appearance in the above-captioned proceeding.
Please be advised that Allen Samelson will be the counsel of
record for the State of Illinois.

Respectfully submitted,

NEIL F. HARTIGAN
Attorney General
State of Illinois

BY:

Philip L. Willman
PHILIP L. WILLMAN
Assistant Attorney General
Environmental Control Division
160 N. LaSalle Street - Rm. 900
Chicago, Illinois 60601
(312) 793-2512

DATED: June 22, 1984

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

IN THE MATTER OF)
ILLINOIS POWER COMPANY,)
SOYLAND POWER COOPERATIVE, INC.)
and WESTERN ILLINOIS POWER)
COOPERATIVE, INC.) Docket No. 50-461 OL
)
(Operating License for Clinton)
Power Station, Unit 1))

N O T I C E

TO: Hugh K. Clark, Esq., Chairman
P.O. Box 127A
Kennedyville, Maryland 21645

Dr. George A. Ferguson
School of Engineering
Howard University
2300 Sixth Street, N.W.
Washington, D.C. 20059

Dr. Oscar H. Paris
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Executive Legal Director
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Clinton Nuclear Power Station
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Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Atomic Safety and Licensing
Appeal Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

PLEASE TAKE NOTICE that I have today filed with the Secretary of the United States Nuclear Regulatory Commission Notice Of Withdrawal of Philip L. Willman in the above-captioned matter. A copy of this document is attached hereto and hereby served upon you.

Respectfully submitted,

NEIL F. HARTIGAN
Attorney General
State of Illinois

BY: Philip L. Willman
PHILIP L. WILLMAN
Assistant Attorney General
Environmental Control Division
160 N. LaSalle Street - Rm. 900
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CERTIFICATE OF SERVICE

I hereby certify that I served copies of Notice of Withdrawal on the persons listed on the attached Notice by causing them to be deposited in the United States mail, first class, postage prepaid, on this 22nd day of June, 1984.

Philip L. Willman

PHILIP L. WILLMAN