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February 13, 1992

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Nuclear Regulatory Commission
Attn: Document Control Desk
Washington, D.C. 20555

Re: Crystal River
Unit 3 - Decommission
Agreement

Dear Sir:

I am enclosing a Notice of Termination as provided for in that certain agreement between Sebring Utilities Commission and Florida Municipal Power Agency, copy of which is enclosed for your reference. Copies of this Notice are being forwarded to Florida Power Corporation and Florida Municipal Power Agency.

Please acknowledge receipt of this Notice. Please advise if you need any additional information relating to this Notice or if any additional documentation is required.

Sincerely,



Andrew B. Jackson, Attorney
for Sebring Utilities Commission

ABJ/cb

cc: Florida Municipal Power Agency
Florida Power Corporation
Harley Silver, Project Manager CR-3
Fred Bryant

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NOTICE OF TERMINATION

WHEREAS, SEBRING UTILITIES COMMISSION ("SUC") and the FLORIDA MUNICIPAL POWER AGENCY ("FMPA") entered into an Agreement dated the 18th day of July, 1990 entitled "Crystal River Unit 3 Decommissioning Agreement," ("Agreement"); and

WHEREAS, SUC has contracted to sell its 0.4473% interest in Crystal River Unit 3 Nuclear Power Plant to Florida Power Corporation (FPC); and

WHEREAS, the Agreement provides in Section 4. Duration for the termination of the Agreement with ninety (90) days written notice to the Nuclear Regulatory Commission ("NRC"), with a copy to FMPA, and

The contract with FPC to purchase SUC's interest in Crystal River Unit 3 provides for FPC to assume SUC responsibility for continued compliance with NRC regulation,

NOW, THEREFORE:

SUC hereby gives notice as provided for in Section 4 of the Agreement to NRC to terminate the Agreement ninety (90) days from the date of the receipt of this notice.

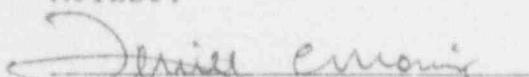
IN WITNESS WHEREOF, SUC has caused this Notice to be executed by the respective officers duly authorized and the corporate seal to be hereunto affixed and attested as of the Tenth day of February, 1992.

SEBRING UTILITIES COMMISSION

by: _____

CHAIRMAN

ATTEST:


Secretary

(SEAL)