



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION IV

611 RYAN PLAZA DRIVE, SUITE 400
ARLINGTON, TEXAS 76011-8064

Southern California Edison Co.
San Onofre Nuclear Generating Station
ATTN: Harold B. Ray
Executive Vice President
P.O. Box 128
San Clemente, California 92674-0128

SUBJECT: NRC INSPECTION REPORT 50-361/95-18; 50-362/95-18

This refers to the inspection conducted by Messrs. Thomas H. Andrews and Michael P. Shannon of this office on August 21-25, 1995, at the San Onofre Nuclear Generating Station, Units 2 and 3, facility. The purpose of the inspection was to determine whether activities authorized by the license were conducted safely and in accordance with NRC requirements. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the enclosed report.

Areas examined during the inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observation of activities in progress. The results of this inspection are documented in the enclosed report.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter and its enclosures will be placed in the NRC Public Document Room.

Should you have any questions concerning this inspection, we will be pleased to discuss them with you.

Sincerely,

Ross A. Scarano
for Ross A. Scarano, Director
Division of Radiation Safety
and Safeguards

Dockets: 50-361
50-362

Licenses: NPF-10
NPF-15

Enclosure:
NRC Inspection Report
50-361/95-18; 50-362/95-18

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PDR ADOCK 05000361
G PDR

IE06
1/1

Southern California Edison, Co.

-2-

cc w/enclosure:

County of San Diego
ATTN: Chairman, Board of Supervisors
1600 Pacific Highway, Room 335
San Diego, California 92101

Rourke & Woodruff
ATTN: Alan R. Watts, Esq.
701 S. Parker St. No. 7000
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Public Utilities Department
City of Riverside
ATTN: Sherwin Harris, Resource
Project Manager
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Riverside, California 92522

Southern California Edison Company
San Onofre Nuclear Generating Station
ATTN: R. W. Krieger, Vice President
P.O. Box 128
San Clemente, California 92674-0128

California Department of Health Services
ATTN: Dr. Harvey Collins, Chief
Division of Drinking Water and
Environmental Management
P.O. Box 942732
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San Diego Gas & Electric Company
ATTN: Richard Krumvieda, Manager
Nuclear Department
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San Diego, California 92112

Radiological Health Branch
State Department of Health Services
ATTN: Mr. Steve Hsu
P.O. Box 942732
Sacramento, California 94234

City of San Clemente
ATTN: Mayor
100 Avenida Presidio
San Clemente, California 92672

Southern California Edison, Co. -3-

E-Mail report to D. Nelson (DJN)
E-Mail report to NRR Event Tracking System (IPAS)

bcc to DMB (IE06)

bcc distrib. by RIV:

- L. J. Callan
- SONGS Resident Inspector
- DRSS-FIPB File (Hodges)
- MIS System
- Branch Chief (DRP/F, WCFO)
- Senior Project Inspector (DRP/F, WCFO)
- RIV File
- Branch Chief (DRP/TSS)
- Leah Tremper (OC/LFDCB, MS: TWFN 9E10)
- M. Hammond (PAO, WCFO)
- M. Fields, NRR Project Manager (MS 13 F13)
- B. Murray, DRSS/FIPB
- T. H. Andrews, DRSS/ FIPB
- M. P. Shannon, DRSS/FIPB

DOCUMENT NAME: O:\FIPB\THA\S0518RP.THA

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THAndrews:nh	MPShannon	BMurray	DDenhamberlain	JEDyer <i>JM</i>	RMcCann <i>MB</i>
09/18/95 <i>For</i>	09/8/95	09/13/95	09/15/95	09/18/95	09/18/95

T. Andrews

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THAndrews:nh	MPShannon	BMurray <i>BM</i>	DDChamberlain	JEDyer <i>JM</i>	RSCargill <i>RS</i>
09/18/95 <i>for</i>	09/18/95	09/13/95	09/15/95	09/18/95	09/18/95

T. Andrews

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