September 6, 1995 Southern Nuclear Operating Company, Inc. ATTN: Mr. D. N. Morey Vice President Farley Project P. O. Box 1295 Birmingham, AL 35201-1295 NRC INSPECTION REPORT NOS. 50-348/95-14 AND 50-364/95-14 SUBJECT: Dear Mr. Morey: This refers to the inspection conducted on July 17 through August 20, 1995 at the Farley Nuclear Plant. The purpose of the inspection was to determine whether activities authorized by the licensee were conducted safely and in accordance with NRC requirements. At the conclusion of the inspection, the findings were discussed with those members of your staff listed in the enclosed report. Areas examined during the inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observation of activities in progress. The purpose of the inspection was to determine whether activities authorized by the licensee were conducted safely and in accordance with NRC requirements. Within the scope of the inspection, no violations or deviations were identified. However, your attention is directed towards the unresolved item regarding elevated containment air temperature described in the report. This matter will be pursued during a future inspection. In accordance with Section 2.790 of the NRC's "Rules of Practice," a copy of

this letter and its enclosure will be placed in the NRC Public Document Room.

Should you have any questions concerning this letter, please contact us.

Sincerely,

Harold O. Christensen, Chief Reactor Projects Branch 1B Division of Reactor Projects

Docket Nos.: 50-348 and 50-364 License Nos.: NPF-2 and NPF-8

Enclosure: NRC Inspection Report

cc w/encl: (See page 2)

9509180300 950906 PDR ADDCK 05000348

cc w/encl:
B. L. Moore
Licensing Manager
Southern Nuclear Operating
Company, Inc.
P. O. Box 1295
Birmingham, AL 35201-1295

R. D. Hill, Jr.
General Manager, Farley Plant
Southern Nuclear Operating
Company, Inc.
P. O. Box 470
Ashford, AL 36312

J. D. Woodard
Executive Vice President
Southern Nuclear Operating
Company, Inc.
P. O. Box 1295
Birmingham, AL 35201

State Health Officer Alabama Department of Public Health 434 Monroe Street Montgomery, AL 36130-1701

M. Stanford Blanton
Balch and Bingham Law Firm
P. O. Box 306
1710 Sixth Avenue North
Birmingham, AL 35201

Chairman Houston County Commission P. O. Box 6406 Dothan, AL 36302

Distribution w/encl: (See page 3)

3

Distribution w/encl: B. Siegel, NRR H. Christensen, RII G. A. Hallstrom, RII PUBLIC

NRC Resident Inspector U.S. Nuclear Regulatory Commission 7388 N State Hwy 95 Columbia, AL 36319

| OFFICE | OFFICE RII:DRP | | RII:DRP | | | |
|----------------|------------------------|-----------|-----------|-----------|----------|-----------|
| SIGNATURE NAME | Styl 27- STingen:tj | MScott | TRoss | | | |
| DATE | 09 / \$ / 95 | 09 / / 95 | 09 / / 95 | 09 / / 95 | 09 / /95 | 09 / / 95 |
| COPY? | YES (NC) | YES NO | YES NO | YES NO | YES NO | YES NO |

OFFICIAL RECORD COPY DOCUMEN'S NAME: P:\IR95-14.DF1

SNOC

4

Distribution w/encl: B. Siegel, NRR H. Christensen, RII G. A. Hallstrom, RII PUBLIC

NRC Resident Inspector U.S. Nuclear Regulatory Commission 7388 N State Hwy 95 Columbia, AL 36319

| OFFICE | AE | | RII: DAP | | TROSS TR | | | LALE SECTION AND A | - | | | |
|-----------|------|------|----------|-----|----------|------|------|--------------------|------|------|------|------|
| SIGNATURE | | | | | | | | | | | | |
| DATE | 09 / | / 95 | 09/6/ | 95 | 09 / | / 95 | 09 / | / 95 | 09 / | / 90 | 09 / | / 95 |
| COPY? | YES | MO | YES A | 60) | (MES) | NO | YES | NO | YES | NO | YES | NO |

SNOC

Distribution w/encl: B. Siegel, NRR H. Christensen, RII G. A. Hallstrom, RII PUBLIC

NRC Resident Inspector U.S. Nuclear Regulatory Commission 7388 N State Hwy 95 Columbia, AL 36319 20 Steve DRP

| | | | AMOUNTAINS AND ADDRESS OF THE PARTY OF THE P | 1:DR9 | | Manager ON | | | December of the State of the St | - | AND DESCRIPTION OF THE PERSON |
|-------------|-----------|----------|--|-------|------|------------|------|------|--|------|---|
| SIGNATURE S | Tingen () | MScott | 1/10 | TRoss | | | | | | | ,,,,,, |
| DATE | 09 / / 9 | 15 09 /- | 5/96 | 09 / | / 95 | 09 / | / 96 | 09 / | / 95 | 09 / | / 9 |

4