

TU ELECTRIC

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Ref. # 10CFR50.48

February 14, 1992

William J. Cahill, Jr.
Group Vice President

U. S. Nuclear Regulatory Commission
Attn: Document Control Desk
Washington, D. C. 20555

SUBJECT: COMANCHE PEAK STEAM ELECTRIC STATION (CPSES)
DOCKET NO. 50-445
TRANSMITTAL OF FIRE PROTECTION REPORT, REVISION 5

Gentlemen:

TU Electric, the owner of CPSES Units 1 and 2, herewith submits Revision 5 of the CPSES Fire Protection Report.

Enclosed are the following documents:

Fire Protection Report - 1 signed (and sworn)
Revision 5 original and 37 copies.

A page-by-page description of the changes is attached. The group number assigns a level of significance for each change made to the Fire Protection Report consistent with TU Electric's letter TXX-88467 of June 1, 1988. In addition, all changes have been reviewed under the TU Electric 50.59 process and found not to include any "unreviewed safety questions"

Pages which do not have technical changes but are included in the revision (because a change shifted the existing material to another page or because only editorial changes were made to the Fire Protection Report) are not discussed in the attachment. These changes will not adversely affect the ability to achieve and maintain safe shutdown in the event of a fire.

Sincerely,

William J. Cahill, Jr.

JDS/gj
Attachment

c - Mr. R. D. Martin, Region IV
Resident Inspectors, CPSES (2)

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PDR ADOCK 05000445
F PDR

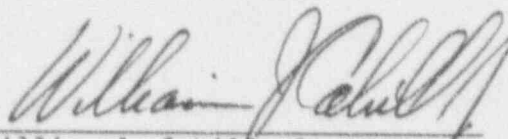
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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
Texas Utilities Electric Company) Docket No. 50-445
(Comanche Peak Steam Electric)
Station, Unit 1))

AFFIDAVIT


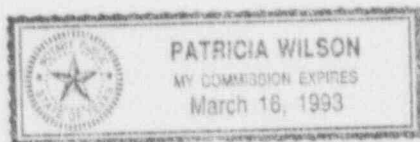
William J. Cahill, Jr. being duly sworn, hereby deposes and says that he is Group Vice President, Nuclear of TU Electric, the lead Applicant herein; that he is duly authorized to sign and file with the Nuclear Regulatory Commission this transmittal of the Fire Protection Report Revision 5; for the captioned facility; that he is familiar with the content thereof; and that the matters set forth therein are true and correct to the best of his knowledge, information and belief.



William J. Cahill, Jr.
Group Vice President, Nuclear

STATE OF TEXAS)
COUNTY OF SOMERVELL)

Subscribed and sworn to before me, on this 14th day of February, 1992.


Notary Public

COMANCHE PEAK STEAM ELECTRIC STATION
FIRE PROTECTION REPORT
INSTRUCTION SHEET

The following instructional information is being furnished to help insert Revision 5 into the Comanche Peak Steam Electric Station Fire Protection Report.

Discard the old sheets and insert the new sheets as indicated below.

Holdings of the CPSES Fire Protection Report should keep these instruction sheets in the front of the Effective Page Listing as a record of the changes, until a new listing is issued.

<u>Remove</u>	<u>Insert</u>
Title Page	Title Page
Report Index	Report Index
I-13 thru I-16	I-13 thru I-16
II-8	II-8
II-9	II-9
II-12	II-12
II-13	II-13
II-145	II-145
II-147	II-147
II-148	II-148
II-149	II-149
II-151	II-151
II-166	II-166
III-9	III-9
IV-4	IV-4
IV-24	IV-24
EPL-1	EPL-1
EPL-4 thru EPL-6	EPL-4 thru EPL-6