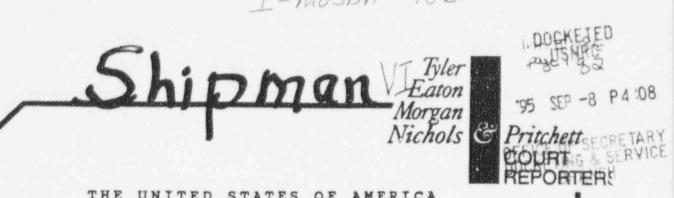
I-MOSBA - 186





	REPORT	ERS
1	THE UNITED STATES OF AMERICA	
2	NUCLEAR REGULATORY COMMISSION	
3	BEFORE THE	
4	ATOMIC SAFETY AND LICENSING BOARD	
5		
6	DOCKET NOS. 50-424-OLA-3 and 50-425-OLA-3	
7		
8	IN THE MATTER OF:	
9	GEORGIA POWER COMPANY, et al,	
10	(VOGTLE ELECTRIC GENERATING PLANT,	-
11	UNITS 1 and 2),	(:
12	Docket No. 424 + 425-028-3 EXHIBIT NO. 22-186	C
13	In the matter of the form Nug 12e	
14	Date 8-9-95 Witness #105 BAUGH	_
15	DEPOSITION	
16	of	
17	WILLIAM B. SHIPMAN	
18	AUGUST 5, 1994	
19		
20		
21	TAKEN BEFORE: Laura H. Nichols	
22	Registered Professional	
23	Reporter and Notary Public	
9509 PDR	120358 950809 ADOCK 05000424	

575 Park Place Tower · 2001 Park Place · Birmingham, Alabama 35203-2793 (205) 252-9152 · NATIONAL WATS 1-800-458-6031 · FAX 252-0196

																																		T.	lei	-		a			H I			
				Master		or set	15/10/1		Dettored	006940		EiMA	-	anta a	K.MAR	-		Address	APRIL D			staa			140049		1000	CHERNE		Final			E	11	01	2				11			D	4
		1																																	an		E	ા	P	ri	tch	het	7	
																																									UF		TE	E
	1					A						Y	e	s				T I	h	a t	E	• •	5	0	: 0	r	r	e	c	t										hars 8	0	n		
	2					Q									t	0	,	d.	1:	s	= 1	1 5	1 5	3	t	h	e		L	E	R		w :	L 1	: h		ti	h	e					
	3		1.3	L 1		.,		c	0	r	r		c	t	?																													
	4					A						с	0	r	r	e	c	t.																										
	5					Q						A	n	d		i	t		i	8	3	10	v	1 2		b	e	1	i	e	f		tł	1 8	t									
	6	a	1	e t	: e	r		Y	0	u		e	n	đ	e	d	1	Y (0 1	1 2		c	: 0	n	v	e	r	s	a	t	i	0	n	5	, i	t	'n							
	7	н	1 2			M	0	s	ь	a	u	g	h	,	4	y	01	a	2	1 e	8 8	a d	le	d	I	s	t	r	a	i	gl	h	t	1	0	r								
	8	t	ł	18	1 t		c	0	n	ſ		r	e	n	c	e	?																											
	9					A						т	h	a	t		1 1	5	Ľ	n y	,	b	e	1	i	e	f	•																
1	0					Q						0	k	a	Y			2	11	n d	1	w	h	0		W	a	s		i	n	1	t ł	1 e										
1	1	c	c	n	1 1	e	r	e	n	c	e		r	0	0	m	1	1 1	1 4	e n	3	У	0	u		g	0	t		t	h	e		?										
1	2					A	•					T	h	e	1	5 8	ar	n e	9	P		0	P	1	e		t	h	a	t	1		e 1	e		i	n		it					
1	3	a	b	00	U	t		a	n		h	0	u	r		a	g c	0	t	: 'n	1 8	t		I		c	a	n		r	e	2 8	2]	1	,									
1	4	v	h	1	c	h		1	s		m	Y	s	e	1	e,		P	1 1			M	c	c	0	У	,		M	r							ć							
1	5	s	t	r	1	n	g	ſ	e	1	1	0	W	,	1	1			H	la	1	r	s	t	0	n		P	a	r	t.	- 1	: i	-	e	•								
1	6					Q	•				ł	H	a	đ	1	2 1	1 6	9	c	: 0	n	f	e	r	e	n	c	e	1	c	a 1	1 1	L	b	e	e	n							
1	7	u	n	d	e	r	w	a	Y	1	W	h	eı	n		1	0	1	-	a	1	k	e	d		i	n		0	r	5	8 8	1 5		i	t								
1	8	i	n	1	t	i	a	t	e	đ		a	£ 1	te		r	3	0	0	3	9	0	t		t	h	e	r	e	?														
1 !	9					A	•					I	(1 (2 1	1	t		r	e	c	a	1	1	•			I	•	tl	tr	l r	k		1	t								
2 (0	v	0	u	1	đ	1	b	•		1	n	11	5		a t	. e	d	l	a	1	t	e	r		I		g	0	t	t	: 1	e	r	e	•								
2 :	1					Q	•				•	01	ka					λ	n	d		d	0		Y	0	u		r		2 8	1	. 1		t	h								
2 :	2	c	0	n	v	e	r	5	a 1	t	1	0 1	n s	8	3	10	vu		h	a	đ		b	e	ť	0	r	•	1	2												Contraction of the		
2 :	3	с	0	n	ť	e	r	e 1	n	-	8	(0 8	1	. 1	•	W	a	8		1	n	1	t	1	8	t		1	?														

575 Park Place Tower · 2001 Park Place · Birmingham, Alabama 35203-2793 (205) 252-9152 · NATIONAL WATS 1-800-458-6031 · FAX 252-0196