

JUN 06 1984

Docket Nos. 50-352  
50-353

Philadelphia Electric Company  
ATTN: Mr. John S. Kemper  
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2301 Market Street  
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Gentlemen:

Subject: Inspection No. 50-352/83-12

This refers to your letter dated May 14, 1984, in response to our letter dated February 28, 1984.

Thank you for informing us of the corrective and preventive actions documented in your letter. These actions will be examined during a future inspection of your licensed program.

Your cooperation with us is appreciated.

Sincerely,

Original Signed By:

*for Stewart D. Ebert*  
Thomas T. Martin, Director  
Division of Engineering and  
Technical Programs

cc:  
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NRC Resident Inspector  
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bcc:  
Region I Docket Room (with concurrences)  
J. Gutierrez, RI

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05/25/84

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~~5/1/84~~ 6/5

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RL50-352/83-12 - 0002.0.0  
05/25/84

Judge Lawrence Brenner  
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Judge Richard F. Cole  
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Judge Peter A. Morris  
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