Official

JAN 16 1992

Docket Nos. 50+348, 50-364 License Nos. NPF-2, NPF-8

Alabama Power Company ATTN: Mr. W. G. Hairston, III Senior Vice President Nuclear Operations 40 Inverness Center Parkway P. O. Box 1295 Birmingham, AL 35201

Gentlemen:

SUBJECT: NRC INSPECTION REPORT NOS. 50-348/91-22, 50-364/91-22

This refers to the inspection conducted by R. P. Larrion of this office on December 9-13, 1991. The inspection included a review of activities authorized for your Farley facility. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the report.

Areas examined during the inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observation of activities in progress.

Within the scope of the inspection, no violations or deviations were identified.

In accordance with 10 CFR 2.790(a), a copy of this letter and its enclosure will be placed in the NRC Public Document Room.

Should you have any questions concerning this letter, please contact us.

Sincerely,

William E. Cline, Chief Radiological Protection and Emergency Preparedness Branch Division of Radiation Safety and Safeguards

Enclosure: NRC Inspection Report

cc w/encl: (See page 2)

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Alabama Power Company

cc w/encl:

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B. L. Moore Manager, Licensing Alabama Power Company P. O. Box 1295 Birmingham, AL 35201 R, P. McDonald Executive Vice President Nuclear Operations Alabama Power Company P. O. Box 1295 Birmingham, AL 35201 J. D. Woodard Vice President Nuclear Farley Project Alabama Power Company P. O. Box 1295 Birmingham, AL 35201 U. N. Morey General Manager Farley Nuclear Plant P. O. Box 470 Ashford, AL 36312 W. R. Bayne, Supervisor Safety Audit and Engineering Review Farley Nuclear Plant P. O. Box 470 Ashford, AL 36312 Louis B. Long, General Manager Southern Company Services, Inc. P. O. Box 2625 Birmingham, AL 35202 Claude Earl Fox, M.D. State Health Officer State Department of Public Health State Office Building Montgomery, AL 36130 Mr. James H. Miller, III, Esq. Balch and Bingham P. O. Box 306 1710 Sixth Avenue North Birmingham, Alabama 35201

cc w/encl: (Cont'd on page 3)

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Alabama Power Company

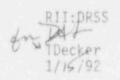
cc w/ertl: (cont'd) Chairman Houston County Commission Dethan, AL 36301

Larry Evans President IBEW Loca' 796 Rt. 1, Box 74-0 Headland, AL 36345

bcc w/encl: J. Johnson, RII Steve Hoffman, NRR F. Cantrell, RII Document Control Desk

NRC Resident Inspector U.S. Nuclear Regulatory Commission Route 2, Box 24 Columbia, AL 36319

RII:DRSS Prc BCarrion 1//5/92



RII:DRP FCantrell 1/5/92

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