

MORRIS K. UDALL, ARIZ., CHAIRMAN

PHILIP BURTON, CALIF.  
 ABRAHAM RAZEN, JR., TEX.  
 JOHN F. SEBASTIAN, OHIO  
 ANTONIO SERRA, HON. PAT. GUAM  
 JAMES WEAVER, OREG.  
 JAMES J. FLORES, N.J.  
 PHILIP P. SHAFER, MD.  
 EDWARD J. MARKEY, MASS.  
 BALTASAR CORRADE, P.R.  
 AUSTIN J. MURPHY, PA.  
 NICK JOE RAYBURN, L. W. VA.  
 BRUCE F. VENTRO, MINN.  
 JERRY HUCKABEE, LA.  
 JERRY M. PATTERSON, CALIF.  
 RAY KOGONSKY, CALIF.  
 DALE E. BAILEY, WYOM.  
 TERRY COLEMAN, ILL.  
 SEVERLY S. BYRON, IND.  
 RON DE LUCCO, VA.  
 SAMUEL GLUDENSON, CONN.  
 WILLIAM PATMAN, TEX.  
 PETER H. KOSTMAYER, PA.  
 JAMES MOODY, WIS.  
 ALAN S. MOLLOY, W. VA.  
 JAMES MCILLURE CLARKE, N.C.  
 JAMES F. MURPHY, JR., ARIZ.  
 RICHARD H. LEHMAN, CALIF.

MANUEL LUIAN, JR., N. MEX.  
 DON YOUNG, ALASKA  
 ROBERT J. LAGOMARSINO, CALIF.  
 DAN MARRIOTT, UTAH  
 RON MARLENE, MONT.  
 RICHARD S. CHENEY, WYO.  
 CHARLES FASHAYAN, JR., CALIF.  
 LARRY CRAIG, IDAHO  
 HANK BROWN, CALIF.  
 DENNY SMITH, OREG.  
 JAMES V. HANSEN, UTAH  
 BILL EMERSON, MD.  
 JOHN MCGAH, ARIZ.  
 BARBARA VUCANOVICH, NEV.

COMMITTEE ON INTERIOR  
 AND INSULAR AFFAIRS

U.S. HOUSE OF REPRESENTATIVES  
 WASHINGTON, D.C. 20515

May 6, 1983

STANLEY SCOVILLE  
 STAFF DIRECTOR  
 AND COUNSEL

ROY JONES  
 ASSOCIATE STAFF DIRECTOR

LEE MC ELVAIN  
 GENERAL COUNSEL

TIMOTHY W. GLIDDEN  
 REPUBLICAN COUNSEL

Dircks  
 Roe  
 Rehm  
 Stello  
 DeYoung  
 Denton  
 Keppler  
 GCunningham  
 EDO R/F

PRINCIPAL STAFF	
✓	83-1183
✓	A/PA
✓	SEP
✓	DIR
✓	AD
✓	OL
✓	FILE

The Hon. Nunzio Palladino  
 Chairman  
 United States Nuclear Regulatory Commission  
 Washington, D.C. 20555

Dear Mr. Chairman:

On June 16, the House Interior Committee's Subcommittee on Energy and the Environment will conduct a hearing to address the NRC's procedures for handling construction quality issues at Midland nuclear power plant. The hearing will focus on the regulatory actions relating to the remedial soils problem and the breakdown of the quality assurance program.

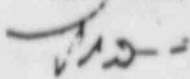
I would welcome testimony from you or your representative on June 16 for the purpose of presenting the views of the NRC in regard to these matters.

The hearing will convene at 9:45 a.m. in the Committee's hearing room which is located in Room 1324 of the Longworth House Office Building.

Should you wish to present a prepared statement, please provide 75 copies of the statement to the Clerk of the Subcommittee at least 24 hours in advance of the hearing. I am also requesting that witnesses be prepared to summarize their statements in 10 minutes or less. Additional information may be submitted for the record. In the event that you believe that you will need additional time to summarize your statement, please inform either Henry Myers or Mark Brand of the Committee staff. They can be reached at (202) 225-8331.

I appreciate your cooperation and look forward to a most productive and informative hearing.

Sincerely,



MORRIS K. UDALL  
 Chairman

5/10..To OCA for Appropriate  
 Action..Cpys to: EDO, RF..  
 83-1812

9406120220 840517  
 PDR FOIA  
 RICE84-96 PDR

MAY 16 1983