



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

Paton

November 12, 1980

Ms. Barbara Stamiris
5795 N. River
Freeland, Michigan 48623

Mr. Wendell H. Marshall
RFD 10
Midland, Michigan 48640

Ms. Sharon K. Warren
636 Hillcrest
Midland, Michigan 48640

Mr. Steve Gadler
2120 Carter Avenue
St. Paul, Minnesota 55108

Ms. Mary Sinclair
5711 Summerset Street
Midland, Michigan 48640

In the Matter of
Consumers Power Company
(Midland Plant, Units 1 and 2)
Docket Nos. 50-329 & 50-330 OL & OM

Dear Intervenors and Mr. Gadler:

Enclosed are uncorrected copies of the following depositions. Also enclosed are the deposition exhibits from the deposition of Sherif Afifi.

Transcripts:

<u>Name</u>	<u>Date of Deposition</u>
Lyman W. Heller	October 9, 1980
Joe Kane	October 14, 15, 16, 1980
Thomas Cooke	October 22, 1980
Donald Horn	October 21-22, 1980
Gil Keely	October 25, 1980
Sherif Afifi	October 29-31, 1980

Exhibits:

<u>Name</u>	<u>Date of Deposition</u>
Sherif Afifi	October 29-31, 1980

Sincerely,

Bradley W. Jones
Bradley W. Jones
Counsel for NRC Staff

cc: See page 2

cc w/enclosures:

Charles Bechhoefer, Esq.
Mr. Gustave A. Linenberger
Dr. Frederick P. Cowan
Frank J. Kelley, Esq.
Myron M. Cherry, Esq.
Michael I. Miller, Esq.
James E. Brunner, Esq.
Atomic Safety and Licensing
Board Panel
Atomic Safety and Licensing
Appeal Board Panel
Docketing and Service Section

REQUISITION FOR SUPPLIES, EQUIPMENT OR LABOR SERVICES

FOLLOW INSTRUCTIONS on reverse of form set. Retain "Originator's Holding Copy" for record until third copy is returned, submit 3 copies.

PROPERTY AND SUPPLY BRANCH
DIVISION OF FACILITIES AND OPERATIONS SUPPORT

REQUISITIONING ORGANIZATION

1. DATE OF REQUISITION: 2/9/81
2. FUNCTIONAL CODE:
3. PERSON TO CONTACT: Ann L. Stotler
4. TELEPHONE NO.: 27555

5. DELIVER TO: OFFICE/DIVISION/BRANCH: OELD

6. LOCATION (HQ-Bldg. and Room; RO-Mailing Address): Rm. 9604 MNBB

7. APPROVAL (Items identified under Groups 2 through 9 on the reverse of this form set must be approved by the Property Custodian and the Division Director or Designee.)

a. PROPERTY CUSTODIAN (Signature): Ann L. Stotler

b. DIVISION DIRECTOR OR DESIGNEE (Signature): Nancy L. Dube

FOR PROPERTY AND SUPPLY BRANCH ONLY

8. REQUISITION NUMBER

9. REQUISITIONING OFFICER (Signature)

10. TITLE

11. ACTION	SIGNATURE	DATE
a. FILLED		
b. DELIVERED		
c. POSTED		

12. PURCHASE ACTION

13. Please furnish the following items which are necessary for official use:

(Type or Print and Double Space Between Items)

ITEM OR STOCK NUMBER	DESCRIPTION (INCLUDE JUSTIFICATION for Items identified under Groups 2-9)	QUANTITY	UNIT	DO NOT WRITE IN THIS COLUMN
	<p>FOR BRADLEY JONES</p> <p>It is requested that one copy of deposition of Mr. Naida on February 17 and Mr. Fforell on same date at Region 3 Headquarters, Glen Ellyn, Ill., be furnished. Requested by Isham, Lincoln and Beale in the matter of Midland.</p> <p>Reporting company:</p> <p>Wolfe, Rosenberg and Associates 168 W. Randolph Street Chicago, Illinois 60601 312-782-8087</p>			

The material and/or services itemized above have been received in the quality and quantity specified, except as otherwise noted.

14. SIGNATURE
15. DATE RECEIVED

ROUTING AND TRANSMITTAL SLIP

Date

11/14/80

(Name, office symbol, room number, building, Agency/Post)	Initials	Date
1. W. Paton		
2.		
3.		
4.		
5.		

Action	File	Note and Return
Approval	For Clearance	Per Conversation
As Requested	For Correction	Prepare Reply
Circulate	For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	

REMARKS

Bill,
I have included an index of corrections for my deposition transcript.

Joe

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

FROM: (Name, org. symbol, Agency/Post)	Room No.--Bidg.
	Phone No. 2-8163

J. Kane

5041-102
U.S. G.P.O. 1977-241-530/3090

OPTIONAL FORM 41 (Rev. 7-76)
Prescribed by GSA
FPMR (41 CFR) 101-11.206

u/13/e-
1-11

Subject: Pages of needed correction in the discovery deposits
of Joseph P Kane (Oct. 14, 15 & 16, 1980)

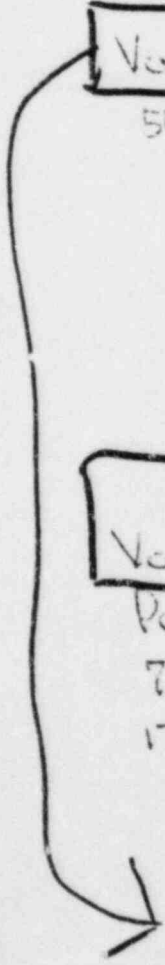
Vol. I (Oct 14, 1980)

Pages for correction 7, 9, 11, 12, 19, 24, 32, 36, 37, 38, 44, 53, 55, 58,
62, 70, 73, 75, 89, 90, 91, 93, 100, 104, 106, 114, 132, 137, 139, 141, ~~142~~
145, 147, 152, 154

Vol. III (Oct. 16, 1980) 4, 5, 8, 12, 13, 15, 17, 18, 27, 31, 32, 50, 51, 52, 55,
56, 60, 72, 80, 83, 87, 88, 89, 90, 91, 92

Vol. ¹⁵II (Oct. 15, 1980)

Pages for correction 4, 5, 6, 8, 11, 17, 22, 32, 46, 52, 64, 67, 70, 71,
72, 73, 74, 76, 77, 78, 79, 86, 87, 97, 125, 126, 127, 133, 137, 140, 143, 148,
170, 180, 184, 193, 194, 195, 196, 197, 207





OFFICE OF THE SECRETARY

UNITED STATES NUCLEAR REGULATORY COMMISSION WASHINGTON, D.C. 20555

REQUEST FOR REPORTING SERVICE Work Order No. ARC-282

Lot 2

Alderson 554-2913

Proceeding: CONSUMERS POWER COMPAMY (Midland, Units 1 & 2) - Staff depositions*

Docket No. (s): 50-329-0M 50-330-0M

Location of: Prehearing

Hearing

Meeting Midland Service Center 1100 South Washington Street Midland, Michigan

Eugene

Estimated (NRC contact: Bill Paton, 492-7543)

Duration: Prehearing Hearing Meeting Two days*

Date of: Prehearing Hearing Meeting 10-21-80

Time of: Prehearing Hearing Meeting 9:30 am

Service Required: Prehearing

Hearing

Additional next-day copies under Meeting Five-day originals needed by 5:00

Procedural Assistance (to be delivered to Bd chmn by 8:15 a.m each day) NONE

Board: Chairman; Members

Sensitive

Type of Proceeding: /Staff deposition**

Copies of the transcript may (may not) be sold.

SPECIAL INSTRUCTIONS:

Date of oral request: 10-1-80

*During these two days, three persons (Donald Horn, Tom Cook and Gil Keeley) are being deposed. The exact timing for the beginnings of each person's deposition is unknown. A separate transcript should be made for each.

Date of written confirmation: 10-3-80

By: C. R. Stephens Docketing and Service Branch

bcc: Mr. Paton, 9604 MNBB Ann Stotler, 9604 MNBB Mrs. Medrow, 286 SS

Ann Hawk

554-2913

REQUISITION FOR SUPPLIES, EQUIPMENT OR LABOR SERVICES

FOLLOW INSTRUCTIONS on reverse of form set. Retain "Originator's Holding Copy" for record until third copy is returned. Submit 3 copies.

1. PROPERTY AND SUPPLY BRANCH
DIVISION OF FACILITIES AND OPERATIONS SUPPORT

FOR PROPERTY AND SUPPLY BRANCH ONLY

8. REQUISITION NUMBER

9. REQUISITIONING OFFICER (Signature)

10. TITLE

11. ACTION	SIGNATURE	DATE
a. FILLED		
b. DELIVERED		
c. POSTED		

12. PURCHASE ACTION

mm Paton

REQUISITIONING ORGANIZATION

1. DATE OF REQUISITION: 1/21/81
2. FUNCTIONAL CODE

3. PERSON TO CONTACT: Ann L. Stotler
4. TELEPHONE NO.: 27555

5. DELIVER TO: OFFICE/DIVISION/BRANCH: OELD

6. LOCATION (HQ-Bldg. and Room; RO-Mailing Address): Rm. 9604 MNBC

7. APPROVAL (Items identified under Groups 2 through 9 on the reverse of this form set must be approved by the Property Custodian and the Division Director or Designee.)

a. PROPERTY CUSTODIAN (Signature): Ann L. Stotler

b. DIVISION DIRECTOR OR DESIGNEE (Signature): Nancy L. Dube

13. Please furnish the following items which are necessary for official use:

(Type or Print and Double Space Between Items)

ITEM OR STOCK NUMBER	DESCRIPTION (INCLUDE JUSTIFICATION for items identified under Groups 2-9)	QUANTITY	UNIT	DO NOT WRITE IN THIS COLUMN
	<p><u>FOR BRADLEY JONES</u></p> <p>It is requested that 1 copy of a deposition taken of James Keppler at Region 3 Hdqrs. in Glen Ellen, Ill., on January 6 and 15, 1981 be furnished. Requested by Isham, Lincoln & Beale in the matter of Midland.</p> <p>Reporting company is:</p> <p>Wolfe, Resenberg and Associates 168 W. Randolph Street Chicago, Illinois 60601 312-782-8087</p> <p><i>Already ordered Ann 1/24/81</i></p>			

The material and/or services itemized above have been received in the quality and quantity specified, except as otherwise noted.

14. SIGNATURE
15. DATE RECEIVED

Jinda -

Renaissance Court Reporters Inc.

400 Renaissance Center Suite 2122 Detroit, Mich. 48243

2nd Joffe H. Singh
1-22-81 Cindy Chyla

(313) 567-2122

I attended the following depositions in Detroit:

Mon. 1-19-81 ~~to~~ W. Otto

Tues 1-20-81 R. Erickson

Wed 1-21-81 H. Singh

Thurs. 1-22-81 H. Singh

Jinda
did

All 4 depositions were taken by the Renaissance Court Reporters Inc (see attached card)

Please:

@ ~~top~~ talk to Ann Stittler & ask her what the present procedure is to order a copy of each of the depositions (it changes from time to time)

(You may have to call purchasing & request a ~~telephone~~ purchase order ~~number~~ number)

@ order us a copy of each deposition.

If you have any questions I'll be here Monday + in Midland Tues -> Thursday

Thanks Bill R

1-6-81

CORINNE T. GENNA - Court Reporter
Wife, Rosenberg + Assoc.
188 W. Randolph, Suite 2503
Chicago, IL 60601
312-782-8087

Brad -
a favor

order

Jamari
took

Keppler

dep. 1-6-81

Courier took
Keppler's dep
when you go thru
the process of ~~ordering~~
the heavy stuff
would you add
this -
Thanks

Rone
RJ

~~Linda
Huang
445 8942~~ (Lutz)

NRC FORM 34
8-77

U.S. NUCLEAR REGULATORY COMMISSION

REQUISITION FOR SUPPLIES, EQUIPMENT OR LABOR SERVICES

FOLLOW INSTRUCTIONS on reverse of form set. Retain "Originator's Holding Copy" for record until third copy is returned. Submit 3 copies.

TO: PROPERTY AND SUPPLY BRANCH
DIVISION OF FACILITIES AND OPERATIONS SUPPORT

FOR PROPERTY AND SUPPLY BRANCH ONLY

8. REQUISITION NUMBER

9. REQUISITIONING OFFICER (Signature)

10. TITLE

11. ACTION	SIGNATURE	DATE
a. FILLED		
b. DELIVERED		
c. POSTED		

12. PURCHASE ACTION

REQUISITIONING ORGANIZATION

1. DATE OF REQUISITION: 1/28/81
2. FUNCTIONAL CODE:
3. PERSON TO CONTACT: William Paton
4. TELEPHONE NO.: 27543

5. DELIVER TO: OFFICE/DIVISION/BRANCH: OELD
6. LOCATION (HQ-Bldg. and Room; RO-Mailing Address): Room 10107 MNBB

7. APPROVAL
(Items identified under Groups 2 through 9 on the reverse of this form set must be approved by the Property Custodian and the Division Director or Designee.)

a. PROPERTY CUSTODIAN (Signature): Ann L. Stotler

b. DIVISION DIRECTOR OR DESIGNEE (Signature): Nancy L. Dube

13. Please furnish the following items which are necessary for official use:

(Type or Print and Double Space Between Items)

ITEM OR STOCK NUMBER	DESCRIPTION (INCLUDE JUSTIFICATION for items identified under Groups 2-9)	QUAN- TITY	UNIT	DO NOT WRITE IN THIS COLUMN
	<p><u>FOR WILLIAM D. PATON</u></p> <p>It is requested that the following depositions be furnished.</p> <p>1. 1/19/81 W. Otto 2. 1/20/81 R. Erickson 3. 1/21/81 H. Singh 4. 1/22/81 H. Singh</p> <p>Subject: Consumers Power Company (Midland Plant, Units 1 and 2)</p> <p><u>Reporting Company:</u> Renaissance Court Reporters, Inc. 400 Renaissance Center - Suite 2122 Detroit, Michigan 48243</p>			

*Ann
Hoyt
expects to
order these
m/e/t 2-17-81*

The material and/or services itemized above have been received in the quality and quantity specified, except as otherwise noted.

14. SIGNATURE

15. DATE RECEIVED



UNITED STATES
 NUCLEAR REGULATORY COMMISSION
 WASHINGTON, D.C. 20555

REQUEST FOR REPORTING SERVICE
 Work Order No. ARC-433

OFFICE OF THE
 SECRETARY

Lot 2

Proceeding: CONSUMERS POWER COMPANY (Midland) - Staff deposition of C. Gould

Docket No. (s): _____

Location of: Prehearing _____

Hearing _____

Meeting Bellaire (sp?) Motel (201/782-7472)

Flemington, New Jersey 08822

(NRC contact: Bill Paton, 492-7543)

Estimated Duration: Prehearing _____ Hearing _____ Meeting One day

Date of: Prehearing _____ Hearing _____ Meeting 1-8-81

Time of: Prehearing _____ Hearing _____ Meeting 9:30 am

Service Required: Prehearing _____

Hearing _____

Additional next-day copies under) Meeting Five-day original (to Stephens for Paton)

Procedural Assistance (to be delivered to Bd chmn by 8:15 a.m each day) NONE

Board: Chairman _____; Members _____

Type of Proceeding: Staff deposition

Copies of the transcript may (~~may not~~) be sold.

SPECIAL INSTRUCTIONS:

Date of oral request: 12-31-80

Date of written confirmation: 12-31-80

By: C. R. Stephens
Docketing and Service Branch

Mr. Paton, 96-4 MNBB
 Mrs. Medrow



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555

REQUEST FOR REPORTING SERVICE
Work Order No. ARC-435

OFFICE OF THE
SECRETARY

Lot 2

Proceeding: CONSUMERS POWER COMPANY (Midland) - Staff deposition of M. T. Davisson

Docket No. (s): _____

Location of: Prehearing _____

Hearing _____

Meeting Mr. Davisson's office (217/351-8711)
14 Lake Park Road
Champaign, Illinois

Estimated Duration: Prehearing _____ Hearing (NRC contact: Bill Paton, 492-7543) Meeting Two days

Date of: Prehearing _____ Hearing _____ Meeting 1-14/15-81

Time of: Prehearing _____ Hearing _____ Meeting 9:30 am

Service Required: Prehearing _____

Hearing _____

Additional next-day copies under) Meeting Five-day originals (to Stephens for Paton)

Procedural Assistance)(to be delivered to Bd chmn by 8:15 a.m each day) NONE

Board: Chairman _____; Members _____

Type of Proceeding: _____

Copies of the transcript may (~~not~~) be sold.

SPECIAL INSTRUCTIONS:

Date of oral request: 12-31-80

Date of written confirmation: 12-31-80

By: C. R. Stephens
Docketing and Service Branch

cc: / Mr. Paton, 9604 MNBB
Mrs. Medrow

1981

Cindy in
procurement
74490

Jan 5-9

T 6 Rinaldi Beth.
W 7 Mary
Th 8 Gould in N.J.
9

Kepler in ch

Kane?

Jan 12-16

T 13th } Peck 9AM
W 14th } in Alb. 14
15 Darrison
in Ch-Verb.

Jan 19-23

m 19 Atto +
T 20 Erickson
W 21 } ETEC
T 22 } here

23 Kane?

Jan 26-30

T 27 Henderson >>
W 28 Ch Verb .

W 28 Preh Conf.

~~_____~~
ANTHONY J. CAPPUCCI, Jr.

Elec { Paul Chen
 { John Brammer



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555

REQUEST FOR REPORTING SERVICE
Work Order No. ARC-407

Lot 2

OFFICE OF THE
SECRETARY

Proceeding: CONSUMERS POWER COMPANY (Midland) - Staff Deposition of B. Dahr

Docket No. (s): 50-329, -330

Location of: Prehearing _____

Hearing _____

Meeting Offices of Bechtel Associates Professional Corporation
777 East Eisenhower Parkway
Ann Arbor, Michigan

Estimated Duration: Prehearing _____ (Contact: Brad Jones, 492-8671) Hearing _____ Meeting One day

Date of: Prehearing _____ Hearing _____ Meeting 12-17-80

of: Prehearing _____ Hearing _____ Meeting 9:00 am

Service Required: Prehearing _____

Hearing _____

Additional next-day copies under) Meeting Five-day original to Stephens (for Jones)

Procedural Assistance)(to be delivered to Bd chmn by 8:15 a.m each day) _____

Board: Chairman _____; Members _____

Type of Proceeding: Staff deposition

Copies of the transcript may (~~may not~~) be sold.

SPECIAL INSTRUCTIONS:

Date of oral request: 12-11-80

Date of written confirmation: 12-11-80

By: C. R. Stephens
Docketing and Service Branch

bcc: Mr. Jones, 9604 MNBB
William Paton, 9604 MNBB
Mrs. Medrow, 286 SS



OFFICE OF THE SECRETARY

UNITED STATES NUCLEAR REGULATORY COMMISSION WASHINGTON, D.C. 20555

REQUEST FOR REPORTING SERVICE Work Order No. ARC-391-A

Lot 2

Proceeding: CONSUMERS POWER COMPANY (Midland) - Staff Depositions*

Docket No. (s): 50-329, 330

Location of: Prehearing

Hearing

Meeting Law Offices of Isham, Lincoln & Beale One First National Bank Plaza (42nd floor) Chicago, Illinois

(Contacts: Mr. Farnell, 312/558-7521 or Mr. Zamaria, 312/558-7508)

Duration: Prehearing Hearing Meeting Three days

Date of: Prehearing Hearing Meeting 12-10/12-80

Time of: Prehearing Hearing Meeting 12-10: 9:30am; 12-11 & 12: 9:00am

Service Required: Prehearing

Hearing

Additional work: Meeting Five-day originals (to Stephens for William Paton)

Procedural Assistance (to be delivered to Bd chmn by 9:15 a.m. each day)

Board: Chairman; Members

Type of Proceeding: Depositions requested by NRC staff

Copies of the transcript may (not) be sold.

SPECIAL INSTRUCTIONS:

Date of oral request: 12-5-80

*See ARC-391 for names of deponents.

Date of written confirmation: 12-8-80

By: C. R. Stephens Docketing and Service Branch

Brad Jones, 9604 MNBB William Paton, 9604 MNBB Mrs. Medrow, 286 SS



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555

REQUEST FOR REPORTING SERVICE
Work Order No. ARC-391

OFFICE OF THE
SECRETARY

Lot 2

Proceeding: CONSUMERS POWER COMPANY (Midland) - Staff Depositions*

Docket No. (s): 50-329, 330

Location of: Prehearing _____

Hearing _____

Meeting Bechtel Associates Professional Corporation (313/994-7770)
777 East Eisenhower Parkway
Ann Arbor, Michigan

Estimated (NRC contact: William Paton, 492-8671)**

Duration: Prehearing _____ Hearing _____ Meeting Two & 1/2 days

Date of: Prehearing _____ Hearing _____ Meeting 12-8/11-80

Time of: Prehearing _____ Hearing _____ Meeting 12-9: 1:00pm-5:00pm
12-10, 11: 9:00am-5:00pm

Service Required: Prehearing _____
Hearing _____

Additional next-day copies under) Meeting Five-day originals (to Stephens)

Procedural Assistance)(to be delivered to Bd chmn by 8:15 a.m each day) NONE

Board: Chairman _____; Members _____

Type of Proceeding: Depositions requested by NRC Staff

Copies of the transcript may ~~(be sold)~~ be sold.

SPECIAL INSTRUCTIONS:

Date of oral request: 12-2-80

*Persons being deposed are:

Date of written confirmation: 12-2-80

12-9: W. Ferris;

12-10: B. Dahr;

12-11: Thiru Thiruvengadam

By: C. R. Stephens
Docketing and Service Branch

**Consumer Power Company's attorney (who will be at the dpositions) is Jim Brunner, 517/788-1257.

bcc: Brad Jones, 9604 MNBB
William Paton, 9604 MNBB
Mrs. Medrow, 286 SS