Docket Nos.: 50-348 and 50-364 License Nos.: NPF-2 and NPF-8

Southern Nuclear Operating Company, Inc. ATTN: Mr. W. G. Hairston, III Senior Vice President Nuclear Operations 40 Inverness Center Parkway P. O. Box 1295 Birmingham, AL 35201

Gentlemen:

SUBJECT: NRC INSPECTION REPORT NOS. 50-348/91-24 and 50-364/91-24

This refers to the Nuclear Regulatory Commission (NRC) inspection conducted by L. Mellen on December 16 - 20, 1991. The inspection was conducted at your Farley facility and included a review of activities related to the corrective actions for the identified deficiencies in the Emergency Operating Procedures at your facility. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the enclosed inspection report.

Areas examined during the inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures for control of Farley during an emergency.

Within the scope of the inspection, no violations or deviations were identified.

In accordance with Section 2.790 of the NRC's "Rules of Practice," Part 2, Title 10. Code of Federal Regulations, a copy of this letter and its enclosure will be placed in the NRC Public Document Room.

Should you have any questions concerning this letter, please contact us.

Sincerely,

(ORIGINAL SIGNED BY T. A. PEEBLES)

Thomas A. Peebles Operations Branch Division of Reactor Safety

Enclosure: NRC Inspection Report

cc w/encl: (See page 2)

cc w/encl: B. L. Moore Manager, Licensing Southern Nuclear Operating Company, Inc. P. O. Box 1295 Birmingham, AL 35201

R. P. McDonald Executive Vice President Nuclear Operations Southern Nuclear Operating Company, Inc. Birmingham, AL 35201

J. D. Woodard Vice President Nuclear Farley Project Southern Nuclear Operating Company, Inc. P. O. Box 1295 Birmingham, AL 35201

D. N. Morey General Manager Farley Nuclear Plant P. O. Box 470 Ashford, AL 36312

W. R. Bayne, Supervisor Safety Audit and Engineering Review Farley Nuclear Plant P. O. Box 470 Ashford, AL 36312

Louis R. Long, General Manager Southern Company Services, Inc. P. O. Box 2625 Birmingham, AL 35202

Claude Earl Fox, M.D. State Health Officer State Department of Public Health State Office Building Montgomery, AL 36130

Mr. James H. Miller, III, Esq. Balch and Bingham P. O. Box 306 1710 Sixth Avenue North Birt agham, AL 35201

cc w/encl cont'd - (See page 3)

Southern Nuclear Operating Company, Inc.

(cc w/encl cont'd) Chairman Houston County Commission Dothan, AL 36301

bcc w/encl: J. Johnson, RII Steve Hoffman, NRR F. Cantrell, RII Document Control Desk

VNRC Resident Inspector
U. S. Nuclear Regulatory Commission
Route 2, Box 24
Columbia, AL 36319

Mellen 01/4/92 RII:DRS LKing 01/8/92 RIM DRS RCrlenjak 01/9/92 FCantrell 01//0/92

RII:DRS TPeebles 01//7 /92