

May 31, 1984
SBN-660
T.F. B7.1.2

United States Nuclear Regulatory Commission
Washington, D. C. 20555

Attention: Mr. George W. Knighton, Chief
Licensing Branch No. 3
Division of Licensing

References: (a) Construction Permits CPPR-135 and CPPR-136, Docket
Nos. 50-443 and 50-444
(b) PSNH Letter, dated August 30, 1983, "Redesign of Seabrook
Station Flood Protection Features", J. DeVincentis to
G. W. Knighton

Subject: Seabrook Station Flood and Erosion Protection Features; Civil
Plans

Dear Sir:

We have enclosed one copy each of the following civil plans:

1. Site Civil Plant Arrangement Plan
(Drawing No. 9763-F-101001)
2. Site Civil Grading Plan - Sheet 2 of 4
(Drawing No. 9763-F-101004)
3. Site Civil Final Grading Plan for Revetment Area
(Drawing No. 9763-F-101007)
4. Site Civil Wave Run-Up Protection Plan
(Drawing No. 9763-F-101023)
5. Site Civil Finish Grade and Paving
(Drawing No. 9763-F-101066)*
*Bid Package Drawing

Civil plans 1 through 4 depict the "Redesign of Seabrook Station Flood
Protection Features" [Reference (b)].

Civil plan 5 depicts the general commitment tendered in response to the
Hydrologic and Geotechnical Engineering Branch Request for Additional
Information 240.40, and Safety Evaluation Report Confirmatory Issue No. 2;
namely, to provide wave overtopping erosion protection behind the vertical
seawall.

8406060153 840531
PDR ADOCK 05000443
E PDR

*Boo
1/1
Agreement
Card Int
Drawings
To: Vic Nerves*

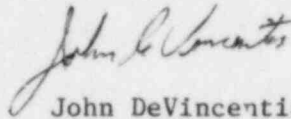
United States Nuclear Regulatory Commission
Attention: Mr. George W. Knighton, Chief

May 31, 1984
Page 2

Please note that the enclosed civil plan 5 is not consistent with the response to 240.40, which was included in OL Application Amendment 48. More specifically, a bituminous asphalt, as opposed to a concrete slab surface, will be applied for erosion protection. Also, the "Redesign of Seabrook Station Flood Protection Features" [Reference (b)] and enclosed civil plans 1 through 4 necessitate revisions to the OL Application (FSAR) and previously submitted responses to Requests for Additional Information (RAIs). The OL Application will be revised accordingly in Amendment 53.

Very truly yours,

YANKEE ATOMIC ELECTRIC COMPANY



John DeVincentis
Engineering Manager

cc: Atomic Safety and Licensing Board Service list

William S. Jordan, III, Esquire
Harmon & Weiss
1725 I Street, N.W. Suite 506
Washington, DC 20006

Roy P. Lessy, Jr., Esquire
Office of the Executive Legal Director
U.S. Nuclear Regulatory Commission
Washington, DC 20555

Robert A. Backus, Esquire
116 Lowell Street
P.O. Box 516
Manchester, NH 03105

Philip Ahrens, Esquire
Assistant Attorney General
Department of the Attorney General
Augusta, ME 04333

Mr. John B. Tanzer
Designated Representative of
the Town of Hampton
5 Morningside Drive
Hampton, NH 03842

Roberta C. Pevear
Designated Representative of
the Town of Hampton Falls
Drinkwater Road
Hampton Falls, NH 03844

Mrs. Sandra Gavutis
Designated Representative of
the Town of Kensington
RFD 1
East Kingston, NH 03827

Jo Ann Shotwell, Esquire
Assistant Attorney General
Environmental Protection Bureau
Department of the Attorney General
One Ashburton Place, 19th Floor
Boston, MA 02108

Senator Gordon J. Humphrey
U.S. Senate
Washington, DC 20510
(Attn: Tom Burack)

Diana P. Randall
70 Collins Street
SEabrook, NH 03874

Donald E. Chick
Town Manager
Town of Exeter
10 Front Street
Exeter, NH 03833

Brentwood Board of Selectmen
RED Dalton Road
Brentwood, New Hampshire 03833

Edward F. Meany
Designated Representative of
the Town of Rye
155 Washington Road
Rye, NH 03870

Calvin A. Canney
City Manager
City Hall
126 Daniel Street
Portsmouth, NH 03801

Dana Bisbee, Esquire
Assistant Attorney General
Office of the Attorney General
208 State House Annex
Concord, NH 03301

Anne Verge, Chairperson
Board of Selectmen
Town Hall
South Hampton, NH 03842

Patrick J. McKeon
Selectmen's Office
10 Central Road
Rye, NH 03870

Carole F. Kagan, Esq.
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Mr. Angie Machiros
Chairman of the Board of Selectmen
Town of Newbury
Newbury, MA 01950

Town Manager's Office
Town Hall - Friend Street
Amesbury, Ma. 01913

Senator Gordon J. Humphrey
1 Pillsbury Street
Concord, NH 03301
(Attn: Herb Boynton)

Richard E. Sullivan, Mayor
City Hall
Newburyport, MA 01950