RELATED CORRESPONDENCE

DOCKETED

*84 JUN-5 P4:10

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

OFFICE OF SECRETAL DOCKETING & SERVICE BRANCH

Before the Atomic Safety and Licensing Board

In the Matter of)	
Philadelphia Electric Company) Docket Nos.	50-352 50-353
(Limerick Generating Station, Units 1 and 2)	j	

APPLICANT'S TRANSMITTAL OF TESTIMONY RELATING TO CONTENTION CITY-15

In accordance with the Atomic Safety and Licensing Board's April 20, 1984 Order Confirming Rulings and Schedules Made at Special Prehearing Conference on NEPA Severe Accident Contentions and the Board's oral ruling of May 30, 1984, Tr. 11749, the Applicant hereby transmits the following items relating to Contention City-15: (1) Testimony of B.W. Bartram, G.F. Daebler, C.F. Guarino, G.D. Kaiser, S. Levine, E.R. Schmidt, A.L. Toblin, and R. Waller Relating to Contention City-15; (2) Professional Qualifications of B.W. Bartram; (3) Professional Qualifications of C.F. Guarino; (4) Professional Qualifications of A.L. Toblin; (5) Professional Qualifications of R. Waller.

840606083 840604 PDR ADOCK 05000352 T PDR Copies of the references to the testimony are also being transmitted.

Respectfully submitted,

CONNER & WETTERHAHN, P.C.

dol

Nils N. Nichols Counsel for the Applicant

June 4, 1984

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

In the Matter of)
Philadelphia Electric Company) Docket Nos. 50-352) 50-353
(Limerick Generating Station, Units 1 and 2))

CERTIFICATE OF SERVICE

I hereby certify that copies of "Applicant's Transmittal of Testimony Relating to Contention City-15" dated June 4, 1984 in the captioned matter have been served upon the following by deposit in the United States mail this 4th day of June, 1984:

- * Lawrence Brenner, Esq. (2) Atomic Safety and Licensing Board U.S. Nuclear Regulatory Commission
 - Washington, D.C. 20555
- * Dr. Richard F. Cole Atomic Safety and Licensing Board U.S. Nuclear Regulatory Commission Washington, D.C. 20555
- * Dr. Peter A. Morris Atomic Safety and Licensing Board U.S. Nuclear Regulatory Commission Washington, D.C. 20555

- Atomic Safety and Licensing Appeal Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555
- Docketing and Service Section Office of the Secretary U.S. Nuclear Regulatory Commission Washington, D.C. 20555
- * Ann P. Hodgdon, Esq. Counsel for NRC Staff Office of the Executive Legal Director U.S. Nuclear Regulatory Commission Washington, D.C. 20555

* Hand Delivery - June 5, 1984

Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Philadelphia Electric Company ATTN: Edward G. Bauer, Jr. Vice President & General Counsel 2301 Market Street Philadelphia, PA 19101

Mr. Frank R. Romano 61 Forest Avenue Ambler, Pennsylvania 19002

*

.

Mr. Robert L. Anthony
Friends of the Earth of
 the Delaware Valley
106 Vernon Lane, Box 186
Moylan, Pennsylvania 19065

Limerick Ecology Action P.O. Box 761 762 Queen Street Pottstown, PA 19464

Charles W. Elliott, Esq. Brose and Postwistilo 1101 Building 11th & Northampton Streets Easton, PA 18042

** Zori G. Ferkin, Esq. Assistant Counsel Commonwealth of Pennsylvania Governor's Energy Council 1625 N. Front Street Harrisburg, PA 17102

Jay M. Gutierrez, Esq. U.S. Nuclear Regulatory Commission 631 Park Avenue King of Prussia, PA 19406 Angus Love, Esq. 107 East Main Street Norristown, PA 19401

Robert J. Sugarman, Esq. Sugarman, Denworth & Hellegers 16th Floor, Center Plaza 101 North Broad Street Philadelphia, PA 19107

Director, Pennsylvania Emergency Management Agency Basement, Transportation and Safety Building Harrisburg, PA 17120

**Martha W. Bush, Esq. Kathryn S. Lewis, Esq. City of Philadelphia Municipal Services Bldg. 15th and JFK Blvd. Philadelphia, PA 19107

Spence W. Perry, Esq. Associate General Counsel Federal Emergency Management Agency 500 C Street, S.W., Rm. 840 Washington, DC 20472

Thomas Gerusky, Director Bureau of Radiation Protection Department of Environmental Resources 5th Floor, Fulton Bank Bldg. Third and Locust Streets Harrisburg, PA 17120

* Federal Express - June 5, 1984

James Wiggins Senior Resident Inspector U.S. Nuclear Regulatory Commission P.O. Box 47 Sanatoga, PA 19464

2

1

Timothy R.S. Campbell Director Department of Emergency Services 14 East Biddle Street West Chester, PA 19380

Nils N. Nichols