

In Reply Refer To:  
Dockets: 50-445/83-49  
50-446/83-23

MAY 14 1984

Texas Utilities Electric Company  
ATTN: M. D. Spence, President, TUGCO  
Skyway Tower  
400 North Olive Street  
Lock Box 81  
Dallas, Texas 75201

Gentlemen:

This refers to the Systematic Assessment of Licensee Performance (SALP) Board Report of the Comanche Peak Steam Electric Station (CPSES), Units 1 and 2. The SALP Board met on January 4, 1984, to evaluate the performance of the subject facility for the period October 1, 1982, through October 31, 1983. The performance analyses and the resulting evaluation are documented in the enclosed SALP Board Report. These analyses and evaluations will be discussed with you at the CPSES site on May 25, 1984. It should be borne in mind that this report covers appraisal of performance for a limited period of time and that it may not reflect current conditions.

The SALP Board evaluation process consists of categorizing performance in each functional area. The categories which we have used to evaluate the performance of your facility are defined in Section II of the enclosed SALP Board Report. As you are aware, the NRC has changed the policy for the conduct of the SALP program based on our experiences and the recently implemented reorganization which emphasizes regionalization of the NRC staff. This report is the product of the revised policy.

Any comments which you may have concerning our evaluation of the performance of your facility should be submitted, in writing, to this office by June 25, 1984. Your comments, if any, and the SALP Board Report will both appear as enclosures to the Region IV Administrator's letter which issues the SALP Report as an NRC Report. In addition to the issuance of the report, this letter will, if appropriate, state the NRC position on matters relating to the status of our program.

Comments, which you may submit at your option, are not subject to the clearance procedures of the Office of Management and Budget as required by the Paperwork Reduction Act of 1980, PL 96-511.

SRI *TJK*  
DKelley/jj  
05/7/84  
*FML*

RPS-A *SW*  
DHunnicutt  
05/7/84  
*PML*

RPB1 *SW*  
EJohnson  
05/7/84

RPB2 *SW*  
JGagliardo  
05/8/84

DRS&P *RP*  
RDenise  
05/14/84

DRA *RP*  
PCheck  
05/14/84

RA/RIV  
JCollins  
05/14/84

8406050529 840530  
PDR ADOCK 05000445  
Q PDR

MAY 14 1984

Should you have any questions concerning this inspection, we will be pleased to discuss them with you.

Sincerely,

Original Signed By  
E. H. Johnson

E. H. Johnson  
Reactor Project Branch 1  
(SALP Board Chairman)

Enclosure:

Appendix - NRC Inspection Report 50-445/83-49  
50-446/83-23

cc w/ enclosure:

Texas Utilities Electric Company  
ATTN: B. R. Clements, Vice  
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Texas Utilities Electric Company  
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| <del>MIS SYSTEM</del> | R. Bangart, D&TP         |
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