MAY 29 1984

Docket Nos. 50-352 50-353

Philadelphia Electric Company ATTN: Mr. John S. Kemper Vice President Engineering and Research 2301 Market Street Philadelphia, PA 19101

Gentlemen:

Subject: Inspection No. 50-352/83-12

This refers to your letter dated March 6, 1984, in response to our letter dated February 28, 1984.

Thank you for informing us of the corrective and preventive actions documented in your letter. These actions will be examine during a future inspection of your licensed program.

Your cooperation with us is appreciated.

S. D. Ebental

y,

Thomas T. Martin, Director Division of Engineering and Technical Programs

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CC:

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RI:DETP Anderson

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Judge Richard F. Cole
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