## PHILADELPHIA ELECTRIC COMPANY

2301 MARKET STREET

P.O. BOX 8699

PHILADELPHIA, PA. 19101

(215) 841-5001

SHIELDS L. DALTROFF VICE PRESIDENT ELECTRIC PRODUCTION

## MAY 3 1 1984

Mr. A. Schwencer, Chief Licensing Branch No. 2 Division of Licensing U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Subject:	Limerick Generating Station, Units 1 and 2 Proposed Environmental Protection Plan
Reference:	Telecon between R. Martin, R. Samworth, USNRC, and J. T. Robb, PECo on November 1, 1983
Enclosure:	Limerick Generating Station, Units 1 and 2 Proposed Environmental Protection Plan

Dear Mr. Schwencer:

Attached is a copy of the Limerick Generating Station, Units 1 and 2 Proposed Environmental Protection Plan (EPP).

As requested in the reference telecon, the LGS-EPP is modeled after other recently issued EPP's (Susquehanna 1 and 2, St. Lucie 2, and Fermi 2) except for Sections 2 and 4.2 which address specific environmental issues identified by the NRC in the Final Environmental Statement.

Very truly yours,

Akfaity

cc: See Attached Service List

cc: Judge Lawrence Brenner Judge Peter A. Morris Judge Richard F. Cole Troy B. Conner, Jr., Esq. Ann P. Hodgdon, Esq. Mr. Frank R. Romano Mr. Robert L. Anthony Maureen Mulligan Charles W. Elliott, Esq. Zori G. Ferkin, Esq. Mr. Thomas Gerusky Director, Penna. Emergency Management Agency Angus Love, Esq. David Wersan, Esq. Robert J. Sugarman, Esq. Martha W. Bush, Esq. Spence W. Perry, Esq. Jay M. Gutierrez, Esq. Atomic Safety & Licensing Appeal Board Atomic Safety & Licensing Board Panel Docket & Service Section James Wiggins Timothy R. S. Campbell

. .

(w/o enclosure) (w/o enclosure)