# PHILADELPHIA ELECTRIC COMPANY 

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SHIELDS L. DALTROFF VICE PRESIDENT
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Mr. A. Schwencer, Chief Licensing Branch No. 2 Division of Licensing U.S. Nuclear Regulatory Commission Washington, D.C. 20555

| Subject: | Limerick Generating Station, Units 1 and 2 <br> Proposed Environmental Protection Plan |
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| Reference: | Telecon between R. Martin, R. Samworth, USNRC, <br> and J. T. Rob, PESo on November 1,1983 |
| Enclosure: | Limerick Generating Station, Units 1 and 2 <br> Proposed Environmental Protection Plan |

Dear Mr. Schwencer:

Attached is a copy of the Limerick Generating Station, Units 1 and 2 Proposed Environmental Protection Plan (EPP).

As requested in the reference telecon, the LGS-EPP is modeled after other recently issued EPP's (Susquehanna 1 and 2, St. Lucie 2, and Fermi 2) except for Sections 2 and 4.2 which address specific environmental issues identified by the NRC in the Final Environmental Statement.

Very truly yours,

cc: See Attached Service List
cc: Judge Lawrence Brenner
Judge Peter A. Morris
Judge Richard F. Cole
troy B. Conner, Jr., Esq.
Ann P. Hodgdon, Esq.
Mr. Frank R. Romano
Mr. Robert L. Anthony
Maureen Mulligan
Charles W. Elliott, Esq. Zori G. Ferkin, Esq. Mr. Thomas Gerusky Director, Penna. Emergency

Management Agency
Angus Love, Esq. David Wersan, Esq. Robert J. Sugarman, Esq. Martha W. Bush, Esq. Spence W. Perry, Esq. Jay M. Gutierrez, Esq. Atomic Safety \& Licensing Appeal Boarc Atomic Safety \& Licensing Board Panel Docket \& Service Section James Wiggins
Timothy R. S. Campbell
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