

Washington Public Power Supply System

P.O. Box 968 3000 George Washington Way Richland, Washington 99352 (509) 372-5000

February 15, 1984
G02-84-076

Docket No. 50-397

Director of Nuclear Reactor Regulation
Attention: Mr. A. Schwencer, Chief
Licensing Branch No. 2
Division of Licensing
U.S. Nuclear Regulatory Commission
Washington, D. C. 20555

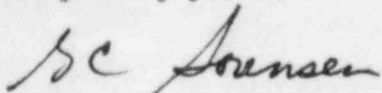
Dear Mr. Schwencer:

Subject: NUCLEAR PLANT NO. 2
FSAR AMENDMENT NO. 34

The Washington Public Power Supply System herewith submits sixty (60) copies of Amendment No. 34 to its Final Safety Analysis Report for WNP-2.

Pursuant to 10CFR2.101, we are also, at this time, transmitting copies of the amendment to Mr. Nicholas D. Lewis, Chairman of the Energy Facility Site Evaluation Council, and the Board Chairman of the Benton County Commissioners.

Very truly yours,



G. C. Sorensen, Manager
Regulatory Programs

SIS/tmh
Enclosure

cc: R Auluck - NRC
WS Chin - BPA
A Toth - NRC Site

STATE OF WASHINGTON)
)
County of Benton)

Subject: FSAR Amendment No. 34

I, G. C. SORENSEN, being duly sworn, subscribe to and say that I am the Manager, Regulatory Programs, for the WASHINGTON PUBLIC POWER SUPPLY SYSTEM, the applicant herein; that I have full authority to execute this oath; that I have reviewed the foregoing; and that to the best of my knowledge, information and belief the statements made in it are true.

DATE 10 FEB, 1984

G. C. Sorensen
G. C. Sorensen, Manager
Regulatory Programs

On this day personally appeared before me G. C. SORENSEN to me known to be the individual who executed the foregoing instrument and acknowledge that he signed the same as his free act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and seal this 10th day of February, 1984.

S. R. Michaels
Notary Public in and for the
State of Washington

Residing at Richland, Wa
Dec. 85

LB

INSTRUCTIONS FOR INSERTING
AMENDMENT NO. 34

The following instructional information and checklist is furnished to help you insert Amendment No. 34 into the Washington Public Power Supply System Project No. 2 FSAR.

Discard the old sheets and insert the new sheets as listed below (front page/back page). Keep these instructions to serve as a record of changes.

If you have questions concerning insertion of this amendment, or if you are missing any pages, please contact Salley Stevens, (509) 377-2501, Extension 2318.

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List of Effective Pages, List of NRC Questions, and Cross-Reference (separate volume)

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