### BEFORE THE

## UNITED STATES NUCLEAR REGULATORY COMMISSION

Docket Nos. 50-352

In the Matter of

PHILADELPHIA ELECTRIC COMPANY

AMENDMENT NO. 64

#### TO

LICENSE APPLICATION OF

#### PHILADELPHIA ELECTRIC COMPANY

LIMERICK GENERATING STATION UNITS NO. 1 and 2

> Edward G. Bauer, Jr. Eugene J. Bradley

2301 Market Street Philadelphia, Pennsylvania 19101

Attorneys for Philadelphia Electric Company

8405020013 840430 PDR ADDCK 05000352 A PDR

#### BEFORE THE

### UNITED STATES NUCLEAR REGULATORY COMMISSION

In the Matter of : Docket Nos. 50-352
PHILADELPHIA ELECTRIC COMPANY : 50-353

AMENDMENT NO. 64

20

# LICENSE APPLICATION OF

### PHILADELPHIA ELECTRIC COMPANY

Philadelphia Electric Company hereby amends its Application in the above entitled proceedings by (a) making the deletions, substitutions and additions to the Final Safety Analysis Report shown on the document entitled "LIMERICK GENERATING STATION, UNITS 1 & 2, FINAL SAFETY ANALYSIS REPORT, REVISION 31 PAGE CHANGES" dated April, 1984, which is filed herewith and made a part hereof; (b) making the deletions, substitutions and additions to the Emergency Plan shown on Revision 9 thereof, dated April, 1984, which is filed herewith and made a part hereof; (c) making the deletions, substitutions and additions to the Environmental Qualification Report for Electrical Equipment shown in the April, 1981, Revision 1 thereto which is filed herewith and made a part hereof; (d) making the deletions, substitutions and additions to Volume 1 of the Design Assessment Report shown on the document entitled "LIMERICK GENERATING STATION, UNITS 1 AND 2, DESIGN ASSESSMENT REPORT, REVISION 8 PAGE CHANGES" dated April, 1984, which is filed herewith and made a part hereof; and (e) making the deletions, substitutions and additions to Volume 3 of the Design Assessment Report shown on the document entitled "LIMERICK GENERATING STATION, UNITS 1 AND 2, DESIGN ASSESSMENT REPORT, REVISION 8 PAGE CHANGES\* dated April, 1984, which is filed herewith and made a part hereof.

For the reasons stated in Amendment No. 35 to its Application and Exhibit A thereto, which are incorporated herein by reference, it is hereby requested that Revision 8 to volume 3 of the Design Assessment Report filed herewith be withheld from public disclosure as confidential and proprietary information containing trade secrets.

> Respectfully submitted, PHILADELPHIA ELECTRIC COMPANY

## COMMONWEALTH OF PENNSYLVANIA

COUNTY OF PHILADELPHIA

V. S. Boyer, being first duly sworn, deposes and says: That he is Senior Vice President of Philadelphia Electric Company, the Applicant herein; that he has read the foregoing Amendment and knows the contents thereof; and that the statements and matters set forth therein are true and correct to the best of his knowledge, information and belief.

ss.

Vis. Vo 2027

Senior Vice President

Subscribed and sworn to before me this 26 gay of April, 1984.

Notary Public PATRICIA D. SCHOLE Notacy Public, Philadelphia, Philadelphia Co.

My Commission Expires February 10, 1986

## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

# Before the Atomic Safety and Licensing Board

| In the Matter of                               | 4 | Docket Nos. 50-352 |
|--|---|--------------------|
| PHILADELPHIA ELECTRIC COMPANY                  |   | 50-353             |
| (Limerick Generating Station<br>Units 1 and 2) |   |                    |

#### CERTIFICATE OF SERVICE

I hereby certify that copies of Amendment No. 64 to the License Application of Philadelphia Electric Company in the above-captioned matter including Revision 31 to the Final Safety Analysis Report, Revision 8 to Volume 1 of the Design Assessment Report, Revision 9 to the Emergency Plan and Revision 1 to the Environmental Qualification Report for Electrical Equipment were served on the following by deposit in the United States mail, first-class postage prepaid on this 30th day of April, 1984.

Administrative Judge Lawrence Brenner Atomic Safety & Licensing Board U. S. Nuclear Regulatory Commission Washington, D.C. 20555

1. 1.

Administrative Judge Peter A. Morris \* Atomic Safety & Licensing Board U. S. Nuclear Regulatory Commission Washington, D.C. 20555

Administrative Judge Richard F. Cole \* Atomic Safety and Licensing Board U. S. Nuclear Regulatory Commission Washington, D.C. 20555

Ann. P. Hodgdon, Esquire Counsel for NRC Staff Office of the Executive Legal Director U. S. Nuclear Regulatory Commission Washington, D.C. 20555

\* Revision 1 to Environmental Qualification Report for Electrical Equipment not included.

Atomic Safety & Licensing Board Panel U.S. Nuclear Regulatory Com. Washington, D.C. 20555

Mr. Frank R. Romano \* 61 Forest Ave. Ambler, Pa. 19002

Zori G. Ferkin \* Governors's Energy Council PO Box 8010 1625 N. Front Street Harrisburg, Pa. 17105

Mr. Thomas Gerusky, Director \* Bur. of Radiation Protection Dept. of Environmental Resources Fulton Bank Bldg., 5th Floor Third & Locust Sts. Harrisburg, Pa. 17120

Angus R. Love, Esquire \* Montgomery County Legal Aid 107 E. Main Street Norristown, Pa. 19401

Spence W. Perry, Esq. \* Associate General Counsel FEMA, Room 840 500 CT St.,SW Washington, D.C. 20472

Phyllis Zitzer Limerick Ecology Action P.O. Box 761 762 Queen Street Pottstown, PA 19464

Charles W. Elliott, Esq. \* Brose & Poswistilo 1101 Bldg. 11th & Northampton Sts. Easton, Pa. 18042

Martha W. Bush, Esq. Municipal Svcs. Building 15th & JFK Blvd. Philadelphia, Pa. 19107 Docket & Service Section U.S. Nuclear Regulatory Com. Washington, D.C. 20555

Atomic Safety & Licensing Appeal Board Panel U.S. Nuclear Regulatory Com. Washington, D.C. 20555

Mr. Robert L. Anthony \* 103 Vernon Lane, Box 186 Moylan, Pa. 19065

Robert J. Sugarman, Esq. \* Sugarman, Denworth & Hellegers 16th Floor, Center Plaza 101 North Broad Street Phila., Pa. 19107

David Wersan, Esq. \* Asst. Consumer Advocate Office of Consumer Advocate 1425 Strawberry Square Harrisburg, Pa. 17120 Director \* Pennsylvania Emergency Management Agency Basement, Transportation & Safety Bldg. Harrisburg, PA 17120

....

Troy B. Conner, Jr., Esquire Conner & Wetterhahn 1747 Pennsylvania Ave., NW Washington, D.C. 20006

Jay M. Gutierrez, Esquire U. S. Nuclear Regulatory Commission Region 1 631 Park Avenue King of Prussia, PA. 19406

James Wiggins Senior Resident Inspector U. S. Nuclear Regulatory Commission P.O. Box 47 Sanatoga, PA 19464

Timothy R. S. Campbell, Director \* Department of Emergency Services 14 East Bidule Street West Chester, PA 19380

Eugene J. Bradley Attorney for Philadelphia Electric Company

2301 Market Street Philadelphia, PA 19101