COMMITTEE TO BRIDGE THE GAP 1637 BUTLER AVENUE #203 LOS ANGELES, CALIFORNIA 90025 DOCKETED (213) 478-0829 December 27, 1983 *83 DEC 30 A10:07 OFFILE OF SECRETATION OF SERVICE BRANCH Secretary Chilk Office of the Secretary U.S. Nuclear Regulatory Commission Washington, D.C. 20555 Dear Secretary Chilk: Please find enclosed a copy of a letter to the Commissioners requesting that they defer acting on the Staff's December 6 request for clarification of 10 CFR 73.40(a) physical protection requirements. We understand the Staff request discusses the licensing board decision on that matter in our case (regarding sabotage protection for research reactors) and essentially requests the ASLB decision be overturned. As the Staff request to the Commissioners deals with our case and was not served on us, we would appreciate it if you would send as soon as possible copies of the document in question. Please send one copy to the above address, and one to Box 1186, Ben Lomond, CA 95005. Daniel Hirsch President cc: service list (Docket 50-142) 8401030149 831227 PDR ADOCK 05000142