March 9, 1995

Georgia Power Company ATTN: Mr. J. T. Beckham, Jr. Vice President, Plant Hatch Nuclear Operations P. O. Box 1295 Birmingham, AL 35201

SUBJECT: HATCH MANAGEMENT MEETING SUMMARY - OMISSION OF DATE Gentlemen:

This letter is to inform you of an inadvertent omission of the date on the above subject material previously mailed to you. Enclosed is is first page with the date. Please replace the undated page with this page.

Sincerely,

Original signed by Pierce H. Skinner (for)

R. V. Crlenjak, Chief Division of Reactor Projects Reactor Projects Branch 3

Docket Nos. 50-321, 50-366 License Nos. DPR-57, NPF-5

Enclosure: Page 1 - Hatch Management Meeting Summary

cc w/encl: J. D. Woodard Senior Vice President Georgia Power Company P. O. Box 1295 Birmingham, AL 35201

H. L. Sumner, Jr. General Manager, Plant Hatch Georgia Power Company Route 1, Box 439 Baxley, GA 31513

cc w/encl cont'd: (See page 2)

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cc w/encl cont'd: Charles H. Badger Office of Planning and Budget Room 610 270 Washington Street, SW Atlanta, GA 30334

Harold Reheis, Director Department of Natural Resources 205 Butler Street, SE, Suite 1252 Atlanta, GA 30334

Thomas Hill, Manager Radioactive Materials Program Department of Natural Resources 4244 International Parkway Suite 114 Atlanta, GA 30354

Chairman Appling County Commissioners County Courthouse Baxley, GA 31513

Ernie Toupin Manager of Nuclear Operations Oglethorpe Power Corporation 2100 E. Exchange Place Tucker, GA 30085-1349

Charles A. Patrizia, Esq. Paul, Hastings, Janofsky & Walker 12th Floor 1050 Connecticut Avenue, NW Washington, D. C. 20036

Distribution w/encl: K. N. Jabbour, NRR P. H. Skinner, RII R. V. Crlenjak, RII W. A. Cline, RII Docket File PUBLIC

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NRC Senior Resident Inspector US Nuclear Regulatory Commission 11030 Hatch Pkwy. N. Baxley, GA 31513



UNITED STATES NUCLEAR REGULATORY COMMISSION REGION II 101 MARIETTA STREET, N.W., SUITE 2900 ATLANTA, GEORGIA 30323-0199

March 2, 1995

Georgia Power Company ATTN: Mr. J. T. Beckham, Jr. Vice President, Plant Hatch Nuclear Operations P.O. Box 1295 Birmingham, AL 35201

SUBJECT: MANAGEMENT MEETING SUMMARY HATCH NUCLEAR PLANT - DOCKET NOS. 50-321 AND 50-366

Gentlemen:

This refers to the open meeting that was conducted at the Region II office on March 1, 1995, to discuss recent health physics and contractor control problems at Plant Hatch. A list of attendees and a copy of your presentation handouts are enclosed.

It is our opinion that this meeting was very beneficial in providing a better understanding of the root causes of the specific problems as well as your efforts to correct the problems and prevent recurrence.

In accordance with Section 2.790(a) of the NRC's "Rules of Practice," Part 2, Title 10, Code of Federal Regulations, a copy of this letter and its enclosures will be placed in the NRC Public Document Room.

Should you have any questions concerning this letter, please contact us.

Sincerely,

Ellis W. Merschoff, Director Division of Reactor Projects

Docket Nos. 50-321 and 50-366 License Nos. DPR-57 and NPF-5

Enclosures: 1. List of Attendees 2. Licensee Presentation Handouts

cc w/encls: (See page 2)

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