

March 9, 1995

Georgia Power Company  
ATTN: Mr. J. T. Beckham, Jr.  
Vice President, Plant Hatch  
Nuclear Operations  
P. O. Box 1295  
Birmingham, AL 35201

SUBJECT: HATCH MANAGEMENT MEETING SUMMARY - OMISSION OF DATE

Gentlemen:

This letter is to inform you of an inadvertent omission of the date on the above subject material previously mailed to you. Enclosed is the first page with the date. Please replace the undated page with this page.

Sincerely,

Original signed by  
Pierce H. Skinner (for)

R. V. Crlenjak, Chief  
Division of Reactor Projects  
Reactor Projects Branch 3

Docket Nos. 50-321, 50-366  
License Nos. DPR-57, NPF-5

Enclosure: Page 1 - Hatch Management  
Meeting Summary

cc w/encl:  
J. D. Woodard  
Senior Vice President  
Georgia Power Company  
P. O. Box 1295  
Birmingham, AL 35201

H. L. Sumner, Jr.  
General Manager, Plant Hatch  
Georgia Power Company  
Route 1, Box 439  
Baxley, GA 31513

cc w/encl cont'd: (See page 2)

200034  
9503210285 950309  
PDR ADOCK 05000321  
P PDR

Official copy

IE45





UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION II  
101 MARIETTA STREET, N.W., SUITE 2900  
ATLANTA, GEORGIA 30323-0199

March 2, 1995

Georgia Power Company  
ATTN: Mr. J. T. Beckham, Jr.  
Vice President, Plant Hatch  
Nuclear Operations  
P.O. Box 1295  
Birmingham, AL 35201

SUBJECT: MANAGEMENT MEETING SUMMARY  
HATCH NUCLEAR PLANT - DOCKET NOS. 50-321 AND 50-366

Gentlemen:

This refers to the open meeting that was conducted at the Region II office on March 1, 1995, to discuss recent health physics and contractor control problems at Plant Hatch. A list of attendees and a copy of your presentation handouts are enclosed.

It is our opinion that this meeting was very beneficial in providing a better understanding of the root causes of the specific problems as well as your efforts to correct the problems and prevent recurrence.

In accordance with Section 2.790(a) of the NRC's "Rules of Practice," Part 2, Title 10, Code of Federal Regulations, a copy of this letter and its enclosures will be placed in the NRC Public Document Room.

Should you have any questions concerning this letter, please contact us.

Sincerely,

Ellis W. Merschoff, Director  
Division of Reactor Projects

Docket Nos. 50-321 and 50-366  
License Nos. DPR-57 and NPF-5

Enclosures: 1. List of Attendees  
2. Licensee Presentation  
Handouts

cc w/encls: (See page 2)

9503210052