

BEFORE THE
UNITED STATES NUCLEAR REGULATORY COMMISSION

In the Matter of	:	Docket Nos. 50-352
	:	
PHILADELPHIA ELECTRIC COMPANY	:	50-353

AMENDMENT NO. 62
TO
LICENSE APPLICATION OF
PHILADELPHIA ELECTRIC COMPANY
LIMERICK GENERATING STATION
UNITS NO. 1 and 2

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BEFORE THE
UNITED STATES NUCLEAR REGULATORY COMMISSION

In the Matter of : Docket Nos. 50-352
PHILADELPHIA ELECTRIC COMPANY : 50-353

AMENDMENT NO. 62

TO

LICENSE APPLICATION OF
PHILADELPHIA ELECTRIC COMPANY

Philadelphia Electric Company hereby amends its Application in the above entitled proceedings by making the deletions, substitutions and additions to the Final Safety Analysis Report shown on the document entitled "LIMERICK GENERATING STATION, UNITS 1 & 2, FINAL SAFETY ANALYSIS REPORT, REVISION 29 PAGE CHANGES" dated February, 1984, which is filed herewith and made a part hereof.

Respectfully submitted,

PHILADELPHIA ELECTRIC COMPANY

By:

John F. Humphreys
Vice President

COMMONWEALTH OF PENNSYLVANIA

:

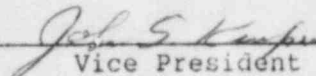
SS.

COUNTY OF PHILADELPHIA

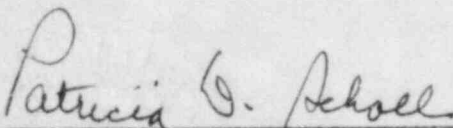
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J. S. Kemper, being first duly sworn, deposes and says:

That he is Vice President of Philadelphia Electric Company, the Applicant herein; that he has read the foregoing Amendment and knows the contents thereof; and that the statements and matters set forth therein are true and correct to the best of his knowledge, information and belief.


Vice President

Subscribed and sworn to
before me this 27th day
of February, 1984.


Notary Public

PATRICIA D. SCHOLL
Notary Public, Philadelphia, Philadelphia Co.
My Commission Expires February 10, 1986

BEFORE THE
UNITED STATES NUCLEAR REGULATORY COMMISSION

In the Matter of	:	Docket Nos. 50-352
	:	
PHILADELPHIA ELECTRIC COMPANY	:	50-353
(Limerick Generating Station	:	
Units 1 and 2)	:	

CERTIFICATE OF SERVICE

I hereby certify that copies of Amendment No. 62 to the License Application of Philadelphia Electric Company in the above-captioned matter including Revision 29 to the Final Safety Analysis Report and copies of Revision 17 to the Environmental Report were served on the following by deposit in the United States mail, first-class postage prepaid on this 29th day of February, 1984.

Administrative Judge Lawrence Brenner
Atomic Safety & Licensing Board
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Administrative Judge Richard F. Cole
Atomic Safety & Licensing Board
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Administrative Judge Peter A. Morris
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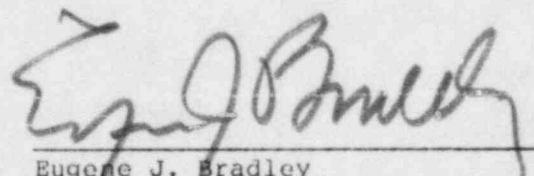
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