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Docket Nos.: 50-440 and 50-441 LB#1 Rdg MRushbrook JStefano OELD, Attorney ACRS 16

ACRS 16 EJordan JTaylor

Mr. Murray P. Edelman Vice President, Nuclear Group The Cleveland Electric Illuminating Company P. O. Box 5000 Cleveland, Ohio 44101

Dear Mr. Edelman:

Subject: Issuance of Supplement No. 4 to the Perry Nuclear Power Plant,

Units 1 and 2 Safety Evaluation Report

Twenty copies of NUREG-0887 Supplement No. 4 to the Safety Evaluation Report related to operation of the Perry Nuclear Power Plant, Units 1 and 2 are enclosed for your information and use. Concurrent with this letter, copies of this report are being placed in the Commission's Public Document Room located at 1717 H Street, N. W., Washington, D. C. 20555 and in the local public document room in the Perry Public Library, 3753 Main Street, Perry, Ohio 44081.

Sincerely,

B. J. Youngblood, Chief Licensing Branch No. 1 Division of Licensing

Enclosure: FUREG-0887 Supplement No. 4 (20)

cc w/enclosure: See next page

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OFFICE SURNAME DATE	DL:LB#1 MRushbrook:	DL:LB#1 esJStefano	DL /LB#1		 	
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Mr. Murray R. Edelman Vice President, Nuclear Group The Cleveland Electric Illuminating Company P. O. Box 5000 Cleveland, Ohio 44101

cc: Jay Silberg, Esq.
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> Mayor, Village of North Perry North Perry Village Hall 4449 Lockwood Road North Perry Village, Ohio 44081

Chairman, Perry Township Board of Trustees 4169 Main Street Perry, Ohio 44081

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Ohio Department of Health
ATTN: Radiological Health Program
Director
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Director, Atomic Energy Control Board P. O. Box 1046 Ottawa, Canada KIP 559

Director, Criteria and Standards (ANR-460) Office of Radiation Programs U. S. Environmental Protection Agency Washington, D. C. 20460

Director, Eastern Environmental Radiation Facility U. S. Environmental Protection Agency P. O. Box 3009 Montgomery, Alabama 36193