SAFEGUARDS INFORMATION

MARCH 1, 1995

Southern Nuclear Operating Company, Inc. ATTN: Mr. D. N. Morey Vice President P. O. Box 1295 Birmingham, AL 35201-1295

SAFEGUARDS INFORMATION REMOVED

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SUBJECT: NRC INSPECTION REPORT NOS. 50-348/95-04 AND 50-364/95-04

Gentlemen:

This refers to the inspection conducted by D. Thompson of this office on February 5 - 9, 1995. The inspection included a review of activities authorized for your Farley facility. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the enclosed report.

Areas examined during the inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observation of activities in progress.

Within the scope of the inspection, violations or deviations were not identified.

The material enclosed herewith contains Safeguards Information as defined by 10 CFR Part 73.21 and its disclosure to unauthorized individuals is prohibited by Section 147 of the Atomic Energy Act of 1954, as amended. Therefore, the material will <u>not</u> be placed in the Public Document Room.

Should you have any questions concerning this letter, please contact us.

PDR

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Sincerely,

ORIGINAL SIGNED BY DOUGLAS M. COLLINS

Douglas M. Collins, Chief Nuclear Materials Safety and Safeguards Branch Division of Radiation Safety and Safeguards

Docket Nos. 50-348, 50-364 License Nos. NPF-2, NPF-8

Enclosure: NRC Inspection Report (Safeguards Information)

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cc w/encl: B. L. Moore Licensing Manager Southern Nuclear Operating Company, Inc. P. O. Box 1295 Birmingham, AL 35201-1295

R. D. Hill, Jr. General Manager, Farley Plant P. O. Box 470 Ashford, AL 36312

cc w/Inspection Summary: J. D. Woodard Executive Vice President Southern Nuclear Operating Company, Inc. P. O. Box 1295 Birmingham, AL 35201

State Health Officer Albama Department of Public Health 434 Monroe Street Montgomery, AL 36130-1701

M. Stanford Blanton Balch and Bingham Law Firm P. O. Box 306 1710 Sixth Avenue North Birmingham, AL 35201

Chairman Houston County Commission P. O. Box 6406 Dothan, AL 36302

Distribution w/Inspection Summary: B. Siegel, NRR F. Cantrell, RII Document Control Desk (RIDS IE04), 016

NRC Resident Inspector U.S. Nuclear Regulatory Comm. 7388 N State Hwy 95 Columbia, AL 36319

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