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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

'83 SEP 29 P4:07

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD BOARD OF SECRETARY
DOCKETING & SERVICE
BRANCH

In the Matter of)	Docket No. 50-329-OM
)	50-330-OM
CONSUMERS POWER COMPANY)	50-329-OL
)	50-330-OL
(Midland Plant, Units 1)	
and 2))	

NOTICE OF TAKING DEPOSITION

Please take notice that, pursuant to 10 C.F.R. § 2.740(a), commencing at 10:00 a.m. on Saturday, October 15, 1983, and continuing thereafter from day to day as shall be necessary to complete the taking of testimony, Consumers Power Company will take the deposition of John L. Donnell at the offices of

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Frederick C. Williams
Frederick C. Williams

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

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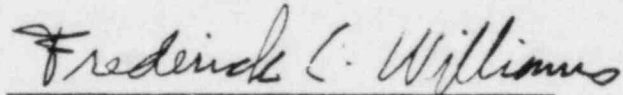
83 SEP 29 P4:08

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

In the Matter of)	
)	Docket Nos. 50-329-OM
CONSUMERS POWER COMPANY)	50-330-OM
)	50-329-OL
(Midland Plant, Units 1 and 2))	50-330-OL

CERTIFICATE OF SERVICE

I, Frederick C. Williams, one of the attorneys for Consumers Power Company, hereby certify that I served copies of Consumers Power Company's Notice of Taking Deposition upon all persons shown in the attached service list, either by hand delivery, Federal express, or deposit in the United States Mail, first class, postage prepaid, the 29th day of September, 1983.



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*Delivered by hand September 29, 1983

**Sent Federal Express September 29, 1983