

COMMITTEE TO BRIDGE THE GAP

1637 BUTLER AVENUE #203
LOS ANGELES, CALIFORNIA 90025
(213) 478-0829

DOCKETED
USNRC

as from Box 1183 SEP 28 11:08
Ben Lomond, CA 95005
(408) 336-5381
September 26, 1983
OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

Mr. William Cormier
Office of Administrative
Vice Chancellor
University of California
Los Angeles, California 90024

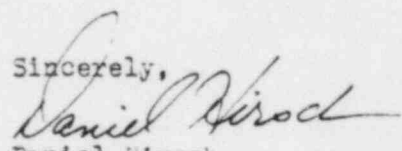
In the Matter of
The Regents of the University of California
(UCLA Research Reactor)
Docket No. 50-142
(Proposed Renewal of Facility License)

Dear Mr. Cormier:

Attached please find, as agreed, identification of photographs
by roll and frame number.

Please call me should there be any difficulty.

Sincerely,


Daniel Hirsch

cc: service list w/ enclosure

By Express to Board, Staff, and UCLA

PHOTOGRAPHS

<u>Roll</u>	<u>Frame</u>
A	1,2,3,6,8,11,33,34,35,36
B	1,18,34,36,37
C	1,5,12,13,14,15,16,17,18,19,20,21,22,23,24,25,28,29,30,31,32,33,34,35
D	2,4,5,6,7,9,10,11,12,15,16,17,18,19,20,21,22,24,25,28-36
E	1-4,6-8,11-15,19,24-29,31-2,36
F	1,5,6,10,11,15-23
G	3,8-10
R	5a, 7a, 16a