

Mailing Address
Alabama Power Company
600 North 18th Street
Post Office Box 2641
Birmingham, Alabama 35291
Telephone 205 783-6081

F. L. Clayton, Jr.
Senior Vice President
Flintridge Building

USNRC REGION II
ATLANTA OFFICE
83 SEP 22 10 06
Alabama Power
the southern electric system
September 19, 1983

Docket No. 348

U. S. Nuclear Regulatory Commission
Office of Inspection and Enforcement
Region II
101 Marietta Street, N.W.
Suite 3100
Atlanta, Georgia 30303

Dear Sir:

Joseph M. Farley Nuclear Plant, Unit 1, Licensee Event Reports Nos. LER 83-049/03L-0, LER 83-050/03L-0, LER 83-051/03L-0, LER 83-055/03L-0, and LER 83-056/03L-0 are forwarded with three (3) copies of each in accordance with FNP Technical Specification 6.9.1.13 to provide thirty (30) days written notification of the occurrences.

If you have any questions, please advise.

Yours very truly,

F. L. Clayton Jr.
F. L. Clayton, Jr.

FLCJr/KWM:nac/F-6

Enclosures

xc: Director, IE (30 copies)
Director, MIPC (3 copies)

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