



ARKANSAS POWER & LIGHT COMPANY

FIRST NATIONAL BUILDING/P.O. BOX 551/LITTLE ROCK, ARKANSAS 72203/(501) 371-7901

September 14, 1983

JOHN M. GRIFFIN
Vice President
Nuclear Operations

ØCANØ983Ø1

Director of Nuclear Reactor Regulation
ATTN: Mr. J. F. Stolz, Chief
Operating Reactors Branch #4
Division of Licensing
U. S. Nuclear Regulatory Commission
Washington, DC 20555

Director of Nuclear Reactor Regulation
ATTN: Mr. Robert A. Clark, Chief
Operating Reactors Branch #3
Division of Licensing
U. S. Nuclear Regulatory Commission
Washington, DC 20555

SUBJECT: Arkansas Nuclear One - Units 1 & 2
Docket Nos. 50-313 and 50-368
License Nos. DPR-51 and NPF-6
Technical Specification Change
Request - Leak Testing of Sealed
Radioactive Sources Installed in
Radioactive Systems

Gentlemen:

Attached is a proposed amendment to the Arkansas Nuclear One - Units 1 and 2 Technical Specification, Sections 4.14 and 3/4.7.9, for your review and approval. This amendment will allow leak testing of sealed sources in radioactive systems to be performed when the specific plant system in which the seal is located is removed from service for maintenance or scheduled outages, as opposed to the present Technical Specification requirement of performing leak testing at intervals not to exceed six months.

In accordance with 10CFR50.92(c), we have determined the proposed amendment as having no Significant Hazards Consideration (SHC), and to satisfy the Sholly provisions, we are including the basis of our SHC determination as part of this amendment package. Also, a copy of this amendment package has been sent to Mr. E. Frank Wilson, Director, Division of Environmental Health Protection, Arkansas State Department of Health. The circumstances of this proposed amendment are neither exigent nor emergency; however, expeditious handling is requested.

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MEMBER MIDDLE SOUTH UTILITIES SYSTEM

Rec'd
w/checkbox
A001
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Pursuant to the requirements of 10CFR170.22, we have determined this to be a Class II amendment. Accordingly, a check in the amount of \$1,600.00 (\$1,200.00 first unit and \$400.00 second unit) is remitted.

Very truly yours,



John M. Griffin

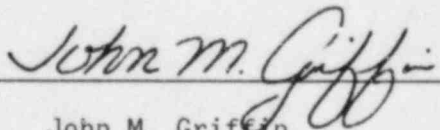
JMG:SAB:rd

Attachments

cc: Mr. E. Frank Wilson

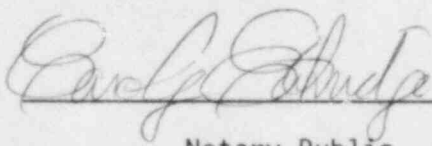
STATE OF ARKANSAS)
)
COUNTY OF PULASKI) SS

I, John M. Griffin, being duly sworn, subscribe to and say that I am Vice President, Nuclear Operations for Arkansas Power & Light Company; that I have full authority to execute this oath; that I have read the document numbered ~~ØCANØ9Ø3Ø1~~ and know the contents thereof; and that to the best of my knowledge, information and belief the statements in it are true.



John M. Griffin

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for the County and State above named, this 14th day of September, 1983.



Notary Public

My Commission Expires:

4-1-85