

SAFEGUARDS INFORMATION

FEB 8 1984

Alabama Power Company
ATTN: Mr. R. P. McDonald
Vice President-Nuclear Generation
P. O. Box 2641
Birmingham, AL 35291

Gentlemen:

SUBJECT: REPORT NOS. 50-348/84-02 AND 50-364/84-02

On January 16-20, 1984, NRC inspected activities authorized by NRC Operating License Nos. NPF-2 and NPF-8 for your Farley facility. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the enclosed inspection report.

Areas examined during the inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observation of activities in progress.

Within the scope of the inspection, no violations or deviations were identified.

In accordance with 10 CFR 2.790(d) and 10 CFR 73.21, safeguards activities and security measures are exempt from public disclosure; therefore, the enclosures to this letter, with the exception of the report cover page which presents a nonexempt summary, will not be placed in NRC's Public Document Room.

The responses directed by this letter and the enclosures are not subject to the clearance procedures of the Office of Management and Budget issued under the Paperwork Reduction Act of 1980, PL 96-511.

Should you have any questions concerning this letter, please contact us.

Sincerely,

David M. Verrelli, Chief
Project Branch 1
Division of Project and
Resident Programs

Enclosure:
Inspection Report Nos. 50-348/84-02
and 50-364/84-02
(Safeguards Information)

cc w/encl: (See page 2)

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Alabama Power Company

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cc w/encl:
W. O. Whitt, Executive Vice President
F. L. Clayton, Jr., Senior Vice President
H. O. Thrash, Manager, Nuclear Operations
and Administration
O. D. Kingsley, Jr., Manager, Nuclear Engineering
and Technical Services
J. W. McGowan, Manager-Safety Audit
and Engineering Review
W. G. Ware, Supervisor-Safety Audit
and Engineering Review
W. G. Hairston, III, Plant Manager

bcc w/encl:
IE File
NMSS/SGPL
NRR/DL/SSPB

bcc w/Inspection Summary:
Document Control Desk, 016
NRC Resident Inspector
State of Alabama

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FCantrell
FCantrell
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DVerrelli
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