



**Wisconsin Electric** POWER COMPANY  
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*Billsnell*

January 31, 1984

Mr. H. R. Denton, Director  
Office of Nuclear Reactor Regulation  
U. S. NUCLEAR REGULATORY COMMISSION  
Washington, D. C. 20555

Attention: Mr. J. R. Miller, Chief  
Operating Reactors Branch 3

Gentlemen:

DOCKET NOS. 50-266 AND 50-301  
EMERGENCY PLAN MANUAL  
POINT BEACH NUCLEAR PLANT, UNITS 1 AND 2

Enclosed are three copies of revisions to the Point Beach Nuclear Plant Emergency Plan Manual. These revisions consist of page changes which should be filed in your copies of the subject document in accordance with the attached instructions. Please return the receipt forms for these copies to:

Wisconsin Electric Power Company  
Point Beach Nuclear Plant  
6610 Nuclear Road  
Two Rivers, Wisconsin 54241

Very truly yours,

Vice President-Nuclear Power

C. W. Fay

Attachments

Copies to NRC Resident Inspector  
Incident Response Center, Region III ✓

FEB 3 1984

January 27, 1984

NRC Region III

POINT BEACH NUCLEAR PLANT  
EMERGENCY PLAN MANUAL

The following revised procedures are attached and should be inserted into your manual. Please destroy old revisions removed from your manual.

1. EP 4.0, "Emergency Conditions," Revision 21, dated 01/27/84.
2. EP 8.0, "Maintaining Emergency Preparedness," Revision 21, dated 01/27/84.
3. Appendix D, "Letters of Agreement," Revision 4, dated 01/27/84.
4. Appendix F, "Manitowoc County Nuclear Facility Incident Response Plan," dated 01/27/84.

Also attached are copies of the Table of Contents, List of Tables and List of Figures to be inserted at the front of your manual.

Please fill out and return the attached receipt form to Ms. F. A. Flentje at the Point Beach Nuclear Plant.

J. E. Knorr

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Attachments

POINT BEACH NUCLEAR PLANT  
EMERGENCY PLAN MANUAL  
01-27-84

NRC Region III

I hereby acknowledge receipt of EP 4.0, EP 8.0, Appendix D, and Appendix F and have inserted them into my manual.

Date \_\_\_\_\_

**CONTROLLED COPY**